

**THE PRAGMATIC DIMENSION OF SPEECH VERBS IN TEMPORAL  
AND SPACIAL SIGNS (AN EMPIRICAL STUDY IN THE QURANIC  
TEXT)**

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**ABSTRACT**

Not obsessed writers of the care of a nation of nations, such as the Holy Qur'an, as it tried to scholars of the nation in every generation approaching the limits of its meaning and purposes of the verses based on the data of knowledge circulating in each era, and investment in order to dismantle the inability of his understanding of others who reached them the text and the Palace their realization about what it means. Therefore, the process of that understanding has occupied the minds of scholars and commentators, because of the legislation that the Qur'anic verses are linked to and depend on one's commitment to one's life in this world and the hereafter. The deliberative is one of the most important tools of knowledge of contemporary that contributes to the understanding of the text. It that does not mean the absence heritage of the Arab various its types of presence of this tool of knowledge on the level of concepts, as it contributes to the accumulation of knowledge in the development and integration of knowledge, so the each of which roots rooted in the depth of heritage constitutes its beginnings and origins. It has been the study Astntaca to the text of the Qur'an in the light of the theory of acts of words to Achariat temporal and spatial.

**INTRODUCTION**

### 1. Representations of meaning in the indicative dimension and perceptual verses - an example –

The device is a conceptual of deliberative on the concepts reflected in : reference, and the assumption the former, and talk show, and deeds of words (Massoud 2005), and noted " the concept of my tongue combines all the elements of language that refers directly to the place, from where the existence of self - speaking or time or place, where The utterance with which its meaning is related, from that now, here, there, I, you, this, this ... and these elements meet in the concept of designating or directing attention to its subject by reference " (Al-Azhar, 1993) . " in all languages words and expressions depends depending fully on the context, which is used in it and canned produced or interpreted in isolation with him " (Bee 2011), a " reminder of permanent researchers theoreticians in the knowledge of the language that the languages of natural and developed mainly to communicate directly between the people and face - to - face and show importance of adult where to miss us what point it predominates ambiguity and understanding " (bee 2011). It has led this to the emergence of so - called science significance, where he made attempts serious to introduce aspects of contextual in the interpretation of the semantic. It became room shared between science significance and deliberative (Nahla, 2011). And "understood from this that words for signs referrers is separate from the act of uttering, which is done within the framework and spatial specific. Therefore not be assigned an indication as to the vocalized given without standing at hand, and when the context of the production ejected from the point of another "(Jawad, 2016). "Means are exploring the extent of the appearance of the offered and context of temporal and spatial in the discourse ", and these elements relate to their significance indicative; because it is not the same sense, what did not have to be what refers to. They are empty forms in the lexicon that represents the zero denominators, and they perform the function of replacing nouns and take content from what they refer to (Al-Azhar, 1993). The end, which seeks to acts of speech in a later reference, the dismantling of the blade text, and analysis Its structures in order to approach its meaning and remove the ambiguity that may surround it, " which ensures its good communication and delivery " (Ibrahim, 2017). If what the link structure indicative of the time and place in the Holy Qur'an contributes to decipher what is significant, the study in the light of the verses of the provisions represents a contribution to the most important, especially that much of these verses replace the disagreement between the doctrines of the Islamic. Says the owner of the balance that the interpretation of saying the Almighty □ And chaste women from women, but what possessed your oaths a book of God be upon you and lawful to you what behind such is that you may seek your wealth immune is what enjoyed by them wages ordinance does not stand you in him from after the obligatory prayer that God was Knower wise □(Women / 24): " □ and it is lawful for you beyond that □ Apparent expression phenomenon in the non - primary reason, as well as the signal b □ that □ Indicative of the singular masculine, as well as saying after him: that ye may seek your wealth, to be to be and the name of the signal is estimated in saying: □ your mothers were forbidden to you □(Women / 23), concerning its prohibition of intercourse and the Nile or what is of this kind, meaning: and lawful to you from What is not what said to you, which is the Nile being married in none of counting items five ten or king right, and then straighten saying : □ that you seek with your money □, who said: □and it is lawful for you beyond that □ All righteousness " (Al- Tabataba'i, 1999). He concealed behind the name of the sign in his saying: □ behind that□ Word implicit, and " say the implicit is the mass of information that can speech be contained, but realized in fact remains subject to the

specifics of the context of the modern " (Massoud, 2005), "behind" An ambiguous envelope, and what added to his ambiguity was his attachment to "what" Connected, reference name (that), So the dimension of the reference for (what - behind . That is)within the system language does not refer to the meaning only if the interaction within the context Deliberative of the text, as " the sentences indicative does not allow identification Suggestive for transmission, because indication of sentences indicative does not relate only within the real boundaries composed of sentences, but they relate to the use of speakers for this border, and from then the referral of words indicative not can be founded on the concept of referral Lingual, but its value deliberative is determined based on the concept of referral of the speaker " (Hafez 2011), " specializes in shortening how the interaction of structures and components of the for language with factors of context for the purpose of interpretation of the word and help the listener to bridge the gap that you get sometimes between the meaning of the literal sentence meaning, which meant the speaker " (George 2010). I have adopted Expositor Wen verse previous to understand the significance circumstance where the (behind) and that in saying the Almighty: " Your mothers were forbidden to you ... ", As each is what mentioned permissible " because known from the way legislators to mention the taboo only to the possibility of confined, but that do not communicate them statistics to it by saying: (What except that) " (Jawad, 2000). Spatial likely glosses several, and intended the speaker and the context are of guiding significance towards the meaning contained. "individual baptized into the language, which is the King Commons, them what needs him to express for his need, and an inventory of the occurrence Uttering becomes that words belong to him, confined dimensions of collective in the language in order to replace them dimensions of individual associated here ego and Finalize ... and are elements Indicative ... and these clues are a condition for understanding the utterance and giving it a meaning, because it connects it to the " (Al-Azhar, 1993). According (T. 548 e) in the interpretation of saying the Almighty: " O ye who believe books you fast as books on those from before you, that ye may be cautious 183 days a few, it was you sick or on travel same number of days last .... " (Al-Baqarah/182, 183)that " " a few days " Any information confined to seizures, ... may be wanted by saying: (a few) they are a few, as he said the Almighty: " a few dirhams " Wants it a few, and differed in these days on two views: one of them: it is the month of Ramadan, and were three days of each month, and then copy ... and then it was: It was voluntary, and was told it was a duty ... and the other: that the meaning month Ramadan ... and it most commentators - said: enjoined the Almighty fasting first, and did not show it day or two days or more, then between it days information and their father, and then between him by saying: " The month of Ramadan in which the Qur'an was revealed " (Tabarsi 2005), the content verse precious requires infinite indicative Temporal in the number of known, which is supposed to advance knowledge of the recipient obligation of fasting as legislation in religions previous, so the verb impressionist calls move that recipient towards the act of fasting. The " Dealing with text the Qur'an as a speech carries in it the functions and purposes of contextual, All that there is in the text j del form of formats, and transmits the roles of deliberative and purposes of direct and non - direct", as it " is not there in the text Quranic what is free and plus, but are related to the significance of meaning contextual and means the phenomenon and implied, in the sense that the language of the text function deliberative " (George 2010). the first signal temporal in verse precious, is already past the building of the unknown "books" And " writing well known meaning and nicknamed him for the imposition, and the determination and the judiciary and " (Tabatabai 1999), and the context of the verse

emptied the verb "books" Of its connotations to re - ship it on according to the required position, verb "books", means (imposed), and it requires an order to accomplish this action."It is then he aspires to be a really, which aspires to be a The impact of the offered, socially, and then accomplish something that "(Miss promises 2005). And " so true that the longer those meanings and purposes of communication (acts of words) because we do not look at it on it's just (semantics) and the contents of the language but are above that, the achievements and purposes of communication aimed at making the actions and attitudes of social or institutional or individual words and influence in the addressee by carrying On an action, leaving it, or calling for it, or deciding one of the rulings ... From the perspective of (verbal verb theory ), language is not just a tool for communication as conceived by functional schools, or symbols for expressing thought as conceived by transformational generative, but rather a tool for changing the world. making events and influence the" (Massoud 2005), According to (Ocean) has to be the review of acts of speech within the theory of a comprehensive under definition in which the three acts of words (Jawad, 2016): the indicative temporal (second) in saying the Almighty: "a few days " Vague, and reproduce them possibilities temporal other up to end the dispute between the commentators on determining what it is. is characterized by being incapable of significance only if you were on a link to the subject which it represents, which " envisages the appointment and specifically on persons, objects, events and activities that you talk about and refer to it in its relationship to the context generated from the act of uttering " (Jawad 0.2016). The imposition of context Deliberative the word a few to be the sense of information " timers the number of known " (Zamakhshari, 2009), as " the ordinance does not occupies only an area of small of the days of the year " (Shirazi, 1428), and then interpret the text in the light of the context of the verse other " The month of Ramadan in which the Qur'an was revealed ... ", To be Mqsidih text of those (days Almtat) month of Ramadan - and intentionality " formed the basis of which tweaked n t by the theory of acts of words reflected from the linkage between the terms of language and purpose of the speaker or the intent of the act of verbal " (Abdel - Halim 2012). P " origin in the names of the signal that is indicated by the things seen sensible ... and use in non - scenes and in non what realize the sense of metaphor to download the status of the perceived scenes" (Samurai 2007), and in saying the Almighty: " and whoever honors the symbols of God, it is from the piety of the hearts. 32 In it are benefits for an appointed term."(Hajj / 32-33), the verse summed up " issues of Hajj and to maximize the rites of God again says "that" That is, the subject is as we have said. " (Al- Shirazi, 1428 AH), and it became a verbal verb " magnify " in a " And whoever honors the symbols of God " Two verbal verbs, the first: direct, which is the literal executing power of the conditional sentence . Second: it is indirectly, a function legitimacy that seeks to achieve. And has come to use the indicative metaphor for something that is significant (hypothesis / duty), he said Abu Hayyan Andalusian (T. 754 e) that " this news tyro deleted of Ibn AttiaFrkm"that" or duty "that" The amount Elzimkhcri matter or matter "that" He also provides the writer sentence of his book, in some meanings, and then wanted to delve into the meaning of another said: This has been well " (Abu Hayyan, 2010). Valmatty verbal to the name of the signal (it) remains in the circle of thumb and mystery, as it does not prompt what informed him of Ma'an only context that contained in it, which shipped card spirits made him connotations, after that became this context, reference and directed him. The reference temporal in verse precious "To order indefinitely " It features a release and a thumbs up. Said Tusi (d. 460 AH) in its interpretation: " said Ibn Ata ibn Abi Rabah: to the slave women. And saying "And then

replaced by the house old □, Meaning that the place of guidance and the body to the Kaaba and when our companions: if the guidance is in the Hajj Vmahlh Mona, though it was in the Umrah single Vmahlh Mecca off the Kaaba and said: Haram all replaced, and apparently requires that the shop house the old, which is the Kaaba. People said □To order indefinitely □ Means the Day of Resurrection " (Tusi 2011). The perception of the philosophical identified time and divided, the two parts: the past and the future, and the fact that the past has passed and there is at present, and the future has not come too soon after there can talk about something called time, but the best talk about being, we say things past were, things the future will be, the things present Vkainh (gold 0.2017). Has led a study (Bnvensent) to divide the time into three sections in the light of his relationship ideologue" :

1. **Natural Time:** It is calculated by human and realize in his life, and is different from its passing from the environment to another and from society to another, and the advantage of the other of the times Ballanhaiah.
2. **Time Historical :** The human part is not an integral part of the environment that belongs to them, and as long as a being alive armchair range of events being able to dating to his life from the beginning, to the end and vice versa, and it all by memory to form what is called curriculum vitae.
3. **The time of the event:** the linguistic time, or what Benveniste calls the time of speech or the time of discourse according to the search for the representation of time in its connection with the moment of speech ” (Golden, 2017).

The time the language of the text constant and stable to indicate the wholesale nominal of constancy and stability (Samurai 2007), which refers to Mpehmat dimensionality as had assumed (Ur as Uni) (gold 0.2017). So came the role of explainer text (interpreter) to remove that thumb on what offer has the tools of knowledge, up to determine Mqsidih□To order indefinitely □ (B on the n free), or (Day of Resurrection), both of which signify the moment the next moment to talk (time event language). It has included a verse indicative spatial in saying the Almighty: □ □And then replaced by the house old □, And those indicative " depends to use and interpret the knowledge of the place speaker time to speak, or on the place of another well-known for the addressee or hearer, and have to determine where its impact in the selection of elements that we refer to it closer or dimension or hand " (Bee 2011). And conscience in the (misplaced) return to the body or the guidance, as enrollment offeree the time of the performance of the ritual is to determine the (place), the dispute is dependent on the type of ritual performed, as Hajj gift (Mona), and Umrah single them (Mecca), and the indicative spatial " concerned Determining the locations by affiliation to reference points in the verbal event ” (Abdul-Hadi, 2004), and the affiliation of the addressee to a specific ritual, it is he who determines these locations.

The verses of the cognitive, the what we mean is those verses that built structure grammar of (what), wh and wholesale actual of the act last actor hidden and force him (Everybody knows), has been reported this installation in three ten resource from the Holy Quran. The longer this installation one features special expression of the Qur'an, which leads function as above language, which is centered around the language of discourse itself, such as the question about the interpretation of the word contained in the speech (Mukhaini 2006). It is a great way to attract the attention of the recipient and arouse his curiosity, in order to involve him in the Qur'anic discourse and influence it. Valtdolah exceed property contact to bring about the impact

of the offeree for by rising. In the interpretation of saying the Almighty: □ Both the ostracized in Alahtmh 4 and knows what Alahtmh □ (Al- Hamza/4, 5), the commentators mentioned that “it is above conception” (Jawad, 2000), and that she was given that vague description “to glorify her affair ” (Al-Tabarsi, 2005). Then the text explains the nature of that place □ The fire of God kindled 6, which looked at the hearts 7 it on them Masdh 8 in deliberately lying □ (Al-Hamza/ 6-9), it is a place in Hell, and the sign of the pillar indicates the immortality of whoever enters this place. Al- Qumayr (d. 329 AH) said:“If the intentions are extended to them, God will be immortal ” (Al-Kashani, 1419 AH). These fire include the body Society " but cautioned on the supervision, any □ the hearts □ because it is the seat of beliefs” (Abu Hayyan, 2010). In the interpretation of the Almighty’s saying : □ Calamity 1 What Calamity 2 and what will convey unto thee what the Calamity 3 day be people like bedding moths □ (Calamity / 1-4), said Mohammed Jawad Mughniyeh (T. 1400) that " Calamity of the names of the Resurrection because it knocks the hearts Bohoalha, and like her Inevitable, and Alsakhh, and disaster, and it □ what's the knock □ A question by which I want to exalt her status □ And what made you know what the catastrophe is? □ What that made you Daria it over perception □ on the day that people will be like resurrected bed □, This statement of some of what is happening where not to show the truth " (Jawad 2000), and " serves as the question: is the context, which is the act of verbal, and plays a role important in the statement of purpose, and in determining the type of question, whether it be direct or non - direct, Valastvham The direct is the one whose intent is to seek knowledge of what is hidden from the face of the truth; It which follows him waiting for the answer inquiry or appreciation; But if the question of the speaker for an ignorance of the real, the question hides behind a sign of atrophic, and the meaning is not permissible for him, but surrounds as soon as the threat " (Karzai 0.2018).

The study of the question must be non - specific for the context of verbal and current, or isolated for the purpose of the speaker, but considering those acts, and considered acts of words only on condition that realized its identity in context through the use (Massoud 2005). And “not to be for us to change the fact that some contemporaries are trying to develop a list of acts of words from without mention, sometimes to verbal or current. For the reference the final for those Altdaoliyn in determining its scope semantic Deliberative will not be the only context in verbal and context of the case and deliberate trusteth m, it is the largest Evidence for understanding the purpose of speech and its implications” (Masoud, 2005). The came verses cognitive in more resources within the scenes Day of Resurrection, those scenes that received 150 times in the Koran, distributed on (80) Surat mostly Makiya, in order to influence the society in Mecca, which was the majority of the population of the infidels (student, 1996).

## **2. Destination of space-time signals**

You need a study AlachariatElzimkanah to what directed to the intended speaker as a kind of agreement between the parties, as " not lies the importance of the language in its synthetic but in its role mediating as an area of agreement. What concerns us the beginning is the access to the type of agreement about what we say" (Zawawi 2005). And “upon the theory of acts of speech embodies a position counter to the direction of positive logic, which focused on the analysis of logical expressions, devoid of context, linguistic, social and historical. In while the words language reflect a pattern and active socially more, including statements which are characterized by truth and lying, which composed of philosophers" (Zawawi 2005). Words are not limited significance on its significance only, but contain the all meanings that may be taken within the context of language. And that because words in fact, do not include the indication of

an absolute, but realized its significance in the context of which contained the linked indication of sentence in terms of its vocabulary (Mohammed, 1999). See (Firth) that the meaning of each compound, a group of functions of language and the most important elements of this all is the function audio and morphological, grammatical, and function Tag context case, and " the context of the case is among the elements consisting of the position of verbal or (the case of words)" (Saran 2004), so must the toe of escaped determinants (evidence), contributes in guiding the meaning of the text, in order to be able to stand at the intended speaker and find out what he wanted from behind the text.

Almighty said : □ The several months when God Twelve 's Nest t months in the Book of God on the creation of the heavens and the earth, of which four campuses that religion values do not extort anything in them yourselves and fight the infidels all and fight against you all and know that God with the pious □(Al- Tawbah / 36), and "A month is like a year and a week, which the common people have known since the oldest hurricanes of humanity, and some of them had an impact on their alertness to others ... So, the Almighty says: □ The several months when God Twelve ten months □ The warden to the months lunar, which consists of which the years, which is that its origin fixed in the sense of a conformations Lunar for the people of the earth. The evidence on the fact that to be the months lunar: First, as saying after □ Of them are four campuses □ To do necessary on that Islam was not deprived only four of the months lunar which is a November and Muharram and Rajab ..., and four of the lunar without solar. And second: saying □ with God □ and saying □ In the Book of God on the day He created the heavens and the earth □, The these limitations indicate the that this kit does not matter to change and difference to them for being when God also does not change his knowledge as well as on the creation of the heavens and the earth and started the sun take place to stable her, and the moon we estimated the homes even returned old" (Tabarsi 2005), the term (month)of the terms of time vague like him like the week and the year, as it indicates the number of certain of the days without determining its nature, it is no floating does not settle only inserted within the context of the time given, and the confusion happening in the text of Quranic due attraction of the word months and promised between the year lunar and solar. The noble verse indicates a meaning other than its judicial content, as the semantic load refers to two meanings, the first: morphological, which is the temporal division of existence, and the other is required, which is the imposition of heavenly legislation.

The " theory of deliberative start studying the language in the space used, surpassing this border situation original abstract, and in view of the content of speech special in taking the purposes and their belongings Tag, which accommodates that direct attention to how the formation of the context of rhetoric and look at all situations affecting the direct indication of the individual and value The impact of the addressee by deleting it into an achievement and an effect in reality" (Masoud, 2005). And " is not limited to the nature of the meaning and the acquisition of hand one, but is the outcome of the interventions of knowledge multiple, as the merits of the drawn represent a reservoir of awareness is different, since the moment the first that was built upon the language in its communication with the existence, and because the meaning of the text project to understand it acquires a presence visible Sometimes, or a conjunction or an interpretation, at other times, its significance is explored from the contexts that surround the speech" (Masoud, 2005).

The goal that a student of the Qur'anic text seeks is understanding it and standing at its ends. And his means to this is to look at contextual relationships, as they are factors to strengthen the

text that are useful in determining the meaning. The verses of the Noble Qur'an explain each other, and this method is one of the "best methods of interpretation" (Al-Zaydi, 2004). The Koran one and this means that his unit morale comprehensive, though littered with verses and diverged surah and parts thereof, so the verses take some presumption to understand some of the other. He has argued his balance on the signal Temporal "several months" From through: saying the Almighty: "Of them are four campuses", As the prohibition fixed in Sharia Islamic months lunar four (a November, a, Muharram, Rajab) and not for months solar. Meaning implicit verse consists of those involved two parts, the first: the meaning which legislation the sanctity of the months of the four, and the second: the meaning of, is the fact that those months lunar not solar.

Almighty saying: "with God", and "In the Book of God on the day He created the heavens and the earth", As it is included in the word God is not for change or difference will benefit him as saying the Almighty: "And the sun runs for its resting place" (YS/38), and "Wheat and the moon we estimated the homes even returned Kaerjon old" (YS/39). And the estimation of the moon in the homes of a specialist is the lunar months, which they adopt as their measure. Thus we come to Mqsidih text Quranic about by the concerted clues are directed President toward meaning. And "the search for meaning is the main feature of pragmatics ... where the meaning becomes a dialectical axis between the environment and its specific circumstance, and between the addressee and understanding his intentions and knowing the meanings of his speech in accordance with the appropriateness that occurs to facilitate the process of communication" (Masoud, 2005). And "ideas inimitable which called for the world's linguistic English Firth to find out the meaning of the exact article of words, whether it be a word, a phrase, a speech, is arranged in a series of contexts: any contexts, each one of them involves under the context of another, and each one of them A function (i.e. a destination) by itself, and it is a member of a larger context, and in all other contexts" (Ayman, 2010).

In the interpretation of saying the Almighty: "Praise be to God, Lord of the world's 2 Most Merciful, Most Merciful 3 Owner of the Day of Judgment" (Light / 2-4), said Tusi that "on religion words about the time of the penalty whole, and not to be done as between the Orient and Morocco and the rising of the sun to sunset" (Tusi 2011), said Tabarsi he wanted to day time, and it was said: wanted by extension Al-Diaa until it is finished with the judiciary, and the people of each house settle in it (Al-Tabarsi, 2005). He was quoted by Mr. Hashim Bahrani (d 1107 e) on that to be of "Judgment Day" The Day of Judgment, and the evidence for that is the Almighty's saying: "And they said, 'Woe to us! This is the Day of Judgment.'" (Saaffaat / 20), means on account " (Bahrani 2006). The evidence Quranic that adopted by the commentators in order to decipher symbolic indicative temporal circumstance (day), did not prevent the researcher another tried to guide the clues themselves, but toward Mqsidih other. It sees the world of simple Indigo that what is meant by (Yom al-Din), is the day of the appearance of Imam al-Mahdi "It is the day that represents the end of the creation and placement of the conflict between the two teams Vamodob they are trying with their followers gone astray to keep this day and few of those who know they want to bring schedule", it has summoned the meaning of guidance verses other "And religion is real" (The Incident / 6), and the Almighty's saying: "And they said, 'Woe to us! This is the Day of Judgment.'" (Saaffaat / 20), to be intended which is on the replacement of Imam Mahdi. He says the world is simple INDIGO: "do not need this resource to further the clarification after all that we have mentioned Valolvaz here all indicate the organization with the characteristics of

succession, such as the revival of the dead after that they were dust and bones." The force Alanjazah achieved in the meaning of non - direct that play wholesale news reporting □ Owner of the Day of Judgment □ As engaging in on this sense, e and from the heart of the work Deliberative; Because it leads to the transition from the sentence to the meaning of the speaker. Regardless of the grammatical meaning of the sentence, its purpose is to influence the recipient and draw his attention to the day when religion will dominate the scene after a, who was at war with the forces of delusion.

The dispute between the commentators but is signed in temporal term circumstance (day), from where it took a day full (from Dawning to sunset), or for brightness, or it is the expression of a metaphor for the time of the penalty whole. On this view, the composite grammar (on religion) is different from the terms of time from the time of cosmic (the duration of time in hours), and " which should Turnip him that the elements of the indicative may be a function at the time of cosmic which is supposed already divided into chapters, years and months and days and hours . .. etc. may be a function on time grammar, may coincide in the context of speech, have different time grammar from the time of cosmic formula case to denote the move, and the formula to proceed to indicate the reception arises between the conflict is not resolved by only knowledge of the context of speech and a reference signal. time, grammar not corresponds to the time of cosmic in many of the types of use " (bee 2011). In the interpretation of saying the Almighty: □ And thus have We made you a middle nation. □ (Cow / 143), y car that " center: Justice, and it was said option, and their meaning one, because justice is better and good justice. It was said to take the place adjusts the distance from it to the limbs. It was said, but took to mediate between the negligent and dear ... as well as in say □ and so □ enough metaphor, which is in the position of the text source, and that reference to the guidance of saying □ He guides whom He wills to a straight path. □, and the content of the content: you justice as you guided ... □ And thus have we made you a middle nation. □ ... He told - glorified his name - that he made the nation of his Prophet Muhammad □ Just and mode between the Prophet and the people " (Tabarsi 2005), has been based mental Expositor on the meaning of language in direct reference location (compromise), as is the status of the place of a competent messenger, and the people of his pure □ So the field Deliberative shares in the provision of a set of capabilities and tools that speed up and help in the process of understanding, and open what hath shut the text, to be a knowledge task that is not indispensable by the attainment of meaning.

## RESULTS

1. The diversity of roses temporal and spatial in the text of Quranic, multiple contexts. The mismatch that was associated with the provisions of legality, including what came within the contexts related to the Day of Resurrection, and the other of the resources that contributed to where this flag (deliberative) to clarify what hath shut of its meaning.
2. The pragmatic lesson was present in the exegesis in terms of application, as there are fields of knowledge dealt with by heritage that are a joint contract between the ancient and modern lesson, such as the question, for example.
3. If this cross - fertilization between the heritage and studies of contemporary, given to the study of that heritage flavor and attractive, as it sheds light on it from the angle other is what looked to others.

4. Shares field Walt da Crown in the knowledge dimensions which included acts of speech, and knowledge dimensions influential when the recipient, after that exceeded the deliberative property communication to study this effect.

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