

PalArch's Journal of Archaeology of Egypt / Egyptology

TEN COMMANDMENTS OF BUDDHISM AND ISLAM (A COMPARATIVE REVIEW)

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Hafiz Muhammad Ibrar Ullah, Hashmat Begum, Samina Begum, Fatima, Muhammad Yaseen, Muhammad Ayaz. Ten Commandments of Buddhism and Islam (A Comparative Review) -- Palarch's Journal of Archaeology of Egypt/Egyptology 19(1), 530-535. ISSN 1567-214x

Keywords: The Ten Commandments, Islam, Buddhism, Sharia

ABSTRACT

The statement Islam is derived from seen laam meem Salama. It means to survive, to be safe, to reconcile, and to find and provide peace and security. It also means giving peace and security to other people and protecting something. Similarly, Buddhism is one of the world's religions, while some scholars have called Buddhism a philosophy rather than a religion. The principle of organization of this religion is to wear yellow clothes, shave one's head, keep one's head covered, etc. Raja Ashoka's services in the development of Buddhism are unforgettable, hence it is called "Buddha Sani". In this selected study, the ten commandments of Buddhism have been compared with Islam.

INTRODUCTION

In Sanskrit, "Buddha" means Arif and Noor, meaning a person who has attained divine knowledge, and has come out of the darkness of the world. (Deedat A, 2000). Some Buddhist scholars are reluctant to accept Buddhism as an organized religion, but rather consider it to be a "spiritual tradition" or a "way of life."

Those who are Buddhists have their followers in the temples at will. Monks and monks follow a very strict code of conduct, which is very angry. Many

philosophies and traditions are within Buddhism, which is why Buddhism is considered a Tolerance and progress or victory of religion and evolution. .(Foltz,2010).

Belief and Traditions

Even if he could now live his life in pleasure and do as he pleased, he chose as an alternative to educate others on the path of release from unawareness plus aspiration and help them in ending their torment. He sermonized his initial lecture at the Deer Park at Sarnath at which he commenced his listeners to his Four decent Truths plus the Eightfold Path. The Four gracious Truths are:

- Life is the name of an embodied sorrow
 - The source of torment is craving
 - Suffering ends automatically if you give up your desires
 - There is a course that leads one away from craving and suffering
- (Mark, J. J. 2020)

Islam is a complete system of life, it is not the name of a few rituals, its scope covers every sphere of life except beliefs, worship, economy, politics. Islam also gives the idea that man's well-being depends on faith and good deeds. Islam does not eliminate desires but creates moderation in them. .(Al Nasafi, 2000) According to Muslim sharia books as well as in Ahadith Mubarakah, an angel named Hazrat Gabriel alaih salam visited Muhammad (SAW) in 610 A.D. and he was meditating in a cave. The angel said Muhammad (SAW) to recite the words of Allah. Followers of Islam aim to live a life of complete submission to Allah. They consider that nothing can happen without Allah's consent, but humans have free will. Islam teaches that Allah's word was revealed to the prophet Muhammad (SAW) through the angel Hazrat Gabriel alaih salam.

Buddhist beliefs do not meet the requirements of religion in the known sense. Religion requires a place of worship, a way of worship. Also, Buddhism is devoid of the notion of heaven and hell, torment and reward, which is why researchers consider Buddhism to be merely a moral philosophy aimed at nothing but self-purification and inner purification. (Deedat A, 2000).

Comparison of ten commandments of Buddhism with Islam

1. Do not kill any living things
2. Do not take things not freely given
3. Do not commit adultery with anyone, no matter who they are. (Zena
4. Don't make false statements.
5. Do not drink intoxicating drinks or drugs
6. Followers of Buddhism should not eat lunch.
7. Do not Dance, sing, and listen to Music
8. Do not use Personal adornment (Perfume)
9. He will not sit or sleep in a comfortable place
10. Do not accept gold or Silver. (Deedat A, 2000).

According to the Buddhist injunction that the followers of this religion should not kill any living thing, even in Islam, killing an animal for no purpose is a violation of its right. Do it, don't hit it unnecessarily, and throw it away.

Hazrat Abdullah bin Amr bin Al-Aas narrates that the Messenger of Allah (saw) said: Whoever kills a bird, big or small, without its due, Allah will inquire about its killing. What is the right of a bird? He said: It should be slaughtered and eaten, not beheaded. (Al Qazweni, 1999) ... No scholar disagrees that it is not right to kill an animal unnecessarily or to torture an animal unnecessarily. In the pre-Islamic era, animals were slaughtered on a happy occasion or the arrival of dignitaries, as well as animals were slaughtered and left on their graves as a goodwill gesture for the dead. This method was called "Aqr", which was banned in Islam. (Qasmi, A.I, 2004). Many traditions strictly forbid tying an animal to death or killing a living soul.

In the same way, stealing is haraam in Islam, just as it is haraam in Buddhism, so it is haraam in Islam, but in Islam, stealing is punishable by cutting off one's hand. One form of haraam earning is to earn by stealing or robbery, the haraam of which is not only in the eyes of Islam; it is a unanimous decision of all human beings, and there is hardly any intelligent person in the world Validates.

Allah Subhanahu wa Ta'ala says: And let the thief, the man, and the woman, cut off the hand of both of them. That is the recompense for them for what they used to do. And Allah is Exalted in Might and Wise... Al Quran)

Just as adultery is forbidden in Buddhism, so it is forbidden in Islam. Imam al-Ghazali (may God have mercy on him) says:

This shows that the intention of adultery is when a person sees a non-mahram. If he does not see, then there will be no intention, so it is known that ugliness is the first step of adultery. It is well known that the longest journey in the world begins with one step. Thus, the journey of adultery begins with disregard, the believer should refrain from climbing the first step. (Naqshnabdi, A, 1994) Allah Subhanahu wa Ta'ala says Adulterous men and adulterous women (unmarried), flog each of them a hundred times and do not be lenient in matters of Islam if you believe on Allah and the Day of judgment. And there should be a group of believers present at the time of their punishment... Al Quran)

Similarly, in Buddhism, it is haraam to lie. According to the Buddha, man commits a lie himself and it is his responsibility to suffer the consequences. (Susan L. 1990)

Lying is also forbidden in Islam and lying is strictly forbidden. Lying is evil, habit is ugly. Disliked by Allah and His Messenger. However, in some special cases there is also leave for lying, that is, it is correct to lie on special occasions with good intentions. (Raheemi A, 1998.) (Reporting an event intentionally or by mistake or by mistake is called a lie. Whether it is verbal or verbal, or practical. Is a lie. The practical lie is that whatever is said should not be done. This means that the inequality of words and deeds is a lie and this action is a sign of hypocrisy. Hasan Basri (may Allah have mercy on him) says that the difference

between words and deeds and appearance and inwardness is a part of hypocrisy and the real basis of hypocrisy is lies. (Jadon, R, 2001)

Allah Subhanahu wa Ta'ala says: Then whoever argues with you about it after [this] knowledge has come to you - say, "Come, let us call our sons and your sons, our women and your women, ourselves and yourselves, then supplicate earnestly [together] and invoke the curse of Allah upon the liars [among us]." (Al Quran) In the eyes of the pure Shari'ah, lying is a very ugly and evil attribute, so the Qur'an and Hadith have given the strictest promises for lying. The person is considered inferior and unreliable in the eyes of the counselor. While Buddhism also avoids lies. Just as Buddhism forbids drugs, so does Islam teach against drugs.

A society that becomes accustomed to alcohol becomes an inviter of God's punishment and wrath by its actions, It should be noted that God's punishment comes in different forms Earthquakes, famines, the domination of the enemy, the deprivation of sustenance, these are all manifestations of divine wrath, and such patterns are seen all over the world. According to Islam, the prayers of a person who has been drinking and intoxicated for forty days will not be accepted. They will not be accepted and if death comes without repentance, then they will go to hell. Yes, if you repent, then Allah will accept you. (Nadvi, A, Q, 2006) .

Addiction is a contagious crime, it causes other crimes, its first and foremost effect is on the human intellect, then man starts committing innumerable sins. The Holy Qur'an states: "Believers! Intoxicants, games of chance, idolatrous sacrifices at altars, and divining arrows are all atrocity, the handiwork of Satan So stay away from it, so that you may succeed." By intoxicants and games of chance, Satan only desires to create enmity and hatred between you and to turn you away from the remembrance of Allah and Prayer. Will you, then, desist?" (Al Quran) It is narrated on the authority of 'Abdullah ibn Umar that the Messenger of Allaah (peace and blessings of Allaah be upon him) said: "Every intoxicating wine is alcohol and every intoxicating alcohol is haraam. And if he does not repent, he will not get Khumr in the Hereafter." (AL-Naysābūrī, 2000) Buddhism forbids eating after lunch, while Islam does not forbid eating after lunch.

Just as Buddhism forbids dancing and music, Islam forbids such things. Dancing, singing, music, these things are forbidden in Islam. The Holy Qur'an states:" And of mankind is one who purchased an inactive discourse, that he may hoodwink from Allah's way without knowledge, and taketh it by way of ridicule. These! for them shall be a suffering discomfiting". (Al Quran)

The use of perfume is forbidden in Buddhism, while it is permissible in Islam, except for women who do not use perfume outside the home.

A woman can apply perfume, but a woman is commanded to apply a perfume that has a low fragrance and a strong color. It is not permissible for a woman to go out of the house with perfume, even if it is in small quantities. It is not a problem if she uses perfume and fragrance for her husband inside the house, but

if there are non-mahram people in the house, she should avoid using such perfume. It is haraam for a woman or a girl to use perfume for the sake of non-mahram. (Nadvi, A, Q, 2006).

There is no such prohibition in Islam that He will not sit or sleep in a comfortable place. Islam teaches man peace and tranquility.

In the same way, Shari'ah Islam teaches not only a comfortable place for oneself but also the comfort of one's wife and children as well as one's servants. (Jadon, R, 2001) The Holy Qur'an states: They are those who have believed and their hearts discover fulfillment with the commemoration of Allah. Behold, in the commemoration of Allah alone there is the satisfaction of hearts. (Al Quran). Gold and silver are forbidden in Buddhism, while in Islam there are different forms.

In Islam, a woman can use jewelry made of all metals. It is also permissible for a woman to use jewelry made of iron, copper, brass, plastic, and glass. However, the ring is only permissible for gold and silver, except for these two metals. It is not permissible for a woman to wear a ring. Apart from silver rings for men (within four and a half ounces of weight) and silver and gold ornaments for women, the general use of silver and gold is not permissible. (Gordon, 2013).

However, the details of using silver buttons are that if the silver buttons are not separated from the fabric, such as are sewn with thread, etc., then their use is permissible, and the silver buttons that are separated from the fabric (such as double Hinge button) It is not allowed to use it. (Faheemi, j,j,1999). 'Ali (Razi Allahu anhu) reported:

I saw the Prophet of Allah (Muhammad SAW) gripping a piece of gold in his left hand and silk (cloth) in his right hand. Then he said, "These two are not allowed for the males of my Ummah." (Al sajjistani, A, D, 1998).

CONCLUSION

Buddhism requires a few things to keep company with people who have left the world, leaving home, profession, family. Live in the caves of the mountains instead of the house. Food should be obtained by begging and begging should be done only in the morning. Shave the head and beard.

Islam, on the other hand, urges man to make the most of the world. This earth and sky, this mountain, this river, all these things are made by Allah for the benefit of man. Muslims also say in supplication, "O Allah, grant us good in this world and good in the Hereafter." Islam gives the idea that man's well-being depends on faith and good deeds. Islam does not eliminate desires but creates moderation in them.

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