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LACK OF EDUCATION AND CHARACTER BUILDING IN CHILDREN:  
CAUSES AND REMEDIES (AN APPLIED STUDY OF PAKISTANI  
SOCIETY IN THE LIGHT OF SIRAT-UN-NABIﷺ)

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**Muhammad Manzar Ehsan, Hafiz Muhammad Aslam Khan, Hafiza Saman Sarwar, Irfan Jafar, Muhammad Azam. Lack of Education and Character Building in Children: Causes and Remedies (An Applied Study of Pakistani Society in The Light of Sirat-Un-Nabiﷺ) -- Palarch's Journal of Archaeology of Egypt/Egyptology 18(18), 1651-1666. ISSN 1567-214x**

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**ABSTRACT**

Children is no doubt the asset of Muslim world. If they are utilized in charitable activities; in the protection of respect and honor; and developmental works, they can prove to be beneficial and a blessing. While if they are taken by destructive elements in their hands they will become source of destruction and harm. By providing proper Islamic education, our future will be in safe hands and will breath in an air of respect among other nations. In young age, deterioration in manners and moral corruption are alarming and cause mischief in society. Therefore, the interest taken in the problems of youth will result in a progressive society and ummah. Islam has given a special place to youth and has declared them future architect and leaders of humanity. The holy prophet S.A.W has given much importance to the youth and focused on them during his lifetime. In Islamic history, Muslim youth has represented the Muslim world in golden words and has spread the message of Islam's moral height and greatness to the coming generations and nations. Due to the importance of youth problem of the youth in current time, regarding lack of education and training are particularly discussed in this article. The research article begins with the detailed study of the research done in the area of education and socialization of youth. Moreover, the importance of education and socialization has been discussed in the light of the teachings of Quran and Hadith. After this, decadence in education, factors responsible for the decadence in education and its worse consequences have been thoroughly discussed in the light of the teachings of Islam. As there are several reasons responsible for the downfall of education like: parents, teachers, education system, society, state, preachers, political parties and media, therefore, responsibility of the remedy of this lack

of proper education and socialization also depend on all these stake holders. In the end of the paper, recommendations are given for the cure of decadence in education.

## INTRODUCTION

The child is undoubtedly a valuable asset of the Muslim Ummah. If I take the color, the same class becomes dangerous and extremely harmful. If their training is on correct Islamic lines then our future will be in safe hands and we will be able to breathe in the atmosphere of honor and dignity in the ranks of nations. It is horrible, because of which the society becomes a victim of sedition and disorder. Therefore, the more interest is shown in training the youth and solving their problems, the better the fate of the nation and society will be. Islam has given a special place to the youth and called it the architect of the future and the leader of human leadership. The Holy Prophet gave importance to all the youth of his time and made them the center of attention. He carried out both the duties and responsibilities of education and training at the same time from his revelation until now and with his divine teaching, he promised a comprehensive revolution not only in the Arabian Peninsula but also for the humanity of that time and the Day of Judgment.

The Children and youth represented the best of Islamic life in the history of Islam and conveyed the message of moral exaltation and greatness of Islam to future generations and nations. Lack of education and training is one of the major problems facing the youth in the present day, which has been discussed scientifically in this research paper.

## DEFINITION OF KNOWLEDGE:

The source of knowledge is the source of the fragment of knowledge and peace of mind from the chapter of hearing which means to know, to recognize. This word has been used on many occasions in the Holy Qur'an.

عَلِمَ اللَّهُ أَنَّكُمْ كُنْتُمْ تَخْتَانُونَ أَنْفُسَكُمْ<sup>(1)</sup>

God knew that you were betraying yourself.

In another place, he said:

لَكِنَّ اللَّهَ يَشْهَدُ بِمَا أَنْزَلَ إِلَيْكَ أَنْزَلَهُ بِعِلْمِهِ<sup>(2)</sup>

Yet 'if you are denied, O Prophet,' Allah bears witness to what He has sent down to you—He has sent it with His knowledge.

Elsewhere, using the future tense, he said:

وَاللَّهُ يَعْلَمُ مَا تُسِرُّونَ وَمَا تُعْلِنُونَ<sup>(3)</sup>

And Allah knows what you conceal and what you reveal.

1 Al-Baqarah:2:187

2 Al-Nisa : 4:166

3 Al-Nahal:16:19

The term defines knowledge as:

إدراك الشيء بحقيقته<sup>(1)</sup>

Recognize the reality of something

In the Qur'an, Allah says:

وَعَلَّمَكَ مَا لَمْ تَكُنْ تَعْلَمُ<sup>(2)</sup>

And taught you what you never knew

He said in another place:

وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُزَكِّيهِمْ<sup>(3)</sup>

And teach them the Book and wisdom, and purify them.

### ***Definition Of Training:***

Training means to manage, to be superior. That is, he trained his son or any other child, that is, cared for, supervised and nurtured him until he became young.

In the Holy Qur'an, Allah says:

وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا.<sup>(4)</sup>

Moreover, keep on praying: "My Lord! Be merciful to them as they raised me when I was childhood.

### ***Importance of education and training:***

The importance of education and training can be gauged from the fact that Abraham عليه السلام prayed to God to send a messenger to describe him as a prophet who teaches and teaches people the Book:

رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا مِّنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُزَكِّيهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ<sup>(5)</sup>

Our Lord! Raise from among them a messenger who will recite to them your revelations, teach them the Book and wisdom, and purify them. Indeed, You 'alone' are the Almighty, All-Wise."

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1 Committee of Teachers, Supervised by Dr. Salahuddin Al-Hawari, Al-Mujam Al-Wasit, Dar Al-Bahar Beirut, First Edition 2007,P:1134

2 Al-Nisa:4:113

3 Al=Baqarah:2:129

4Al-Isra:17:24

5 Al=Baqarah:2:129

Also, Allah Almighty, while bestowing blessings on the believers, said: I have sent among you a Messenger whose duties include education and training.

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنفُسِهِمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِن كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ. (1)

Indeed, Allah has done the believers a 'great' favour by raising a messenger from among them—reciting to them His revelations, purifying them, and teaching them the Book and wisdom. For indeed they had previously been clearly astray.

Explaining his position, the Holy Prophet ﷺ also said:

انما بعثت معلما(2)

That I have been sent as a teacher

And he said:

انما بعثت لأتمم مكارم الأخلاق.(3)

I have been sent as a mentor for the fulfillment of good morals.

Even more virtuous is the fact that Allah Almighty Himself is the teacher, the educator and the Holy Prophet is the one who receives education.

وَعَلَّمَكَ مَا لَمْ تَكُنْ تَعْلَمُ وَكَانَ فَضْلُ اللَّهِ عَلَيْكَ عَظِيمًا.(4)

And He taught you what you never knew. Great 'indeed' is Allah's favour upon you!

In the same way, Allah is the One who teaches and the Prophet ﷺ is the one who receives training:

أدبني ربي فأحسن تأديبي(5)

That my Lord taught me good manners.

The first revelation that was revealed to the Holy Prophet ﷺ in the Cave of Hira did not command Tawheed, prayers, fasting and other acts of worship, but Islam was the first to declare education and training.

He said:

1Ali 'Imran:3:164

2 Ibn Majah, Al-Qazwini, Abu Abdullah Muhammad Ibn Yazid, Sunan Ibn Majah, Dar Al-Hiya Al-Kitab Al-Arabiya Beirut, Vol:1, P:83

3Al-Bayhaqi, Abu Bakr Ahmad Bin Hussain Bin Ali, Al-Sunan Al-Kubra, Dar Al-Kitab Al-Alamiya Beirut, Third Edition, 2003, Vol:10, P:323.

4Al-Nisa:4:113

5Al-Muttaqi, Al-Hindi, Ali Bin Hussamuddin, Kunz al-Amal fi Sunan al-Aqwal wa al-A'al, Al-Risalah Beirut Foundation, fifth edition, 1981, Vol:11, P:404

اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ، خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ، اقْرَأْ وَرَبُّكَ الْأَكْرَمُ، الَّذِي عَلَّمَ بِالْقَلَمِ، عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ<sup>(1)</sup>

Read, 'O Prophet,' in the Name of your Lord Who created, created humans from a clinging clot. Read! And your Lord is the Most Generous, Who taught by the pen, taught humanity what they knew not.

### ***Lack of education and training:***

The lack of education and training can be gauged from the fact that the Informant, fourteen centuries ago, while emphasizing education and prediction, predicted that knowledge would soon be raised, and that there would be no one to decide between the two men:

قال ابن مسعود: قال لي رسول الله صلى الله عليه وسلم: تعلموا العلم وعلموه الناس، تعلموا الفرائض، وعلموها الناس، تعلموا القرآن، وعلموه الناس، فإني امرؤ مقبوض، والعلم سينقص، وتظهر الفتن، حتى يختلف اثنان في فريضة لا يجدان أحدا يفصل بينهما<sup>(2)</sup>

Hazrat Abdullah bin Masood رضى الله عنه narrated that the Holy Prophet ﷺ said to me: Learn knowledge and teach people, learn duties and teach people, learn Qur'an and teach people because I am a human being and knowledge will be raised soon. There will be differences of opinion, but there will be no one to decide between them.

He said in another place:

عن عبد الله بن عمرو بن العاص قال: سمعت رسول الله صلى الله عليه وسلم يقول: إن الله لا يقبض العلم انتزاعاً ينتزعه من العباد، ولكن يقبض العلم بقبض العلماء، حتى إذا لم يبق عالماً اتخذ الناس رؤوساً جهالاً، فسئلوا فأفتوا بغير علم، فضلوا وأضلوا<sup>(3)</sup>

It is narrated on the authority of 'Abdullah ibn' Amr ibn 'Aas that I heard the Messenger of Allah, may Allah bless him and grant him peace, say: Even when there is no scholar left, the ignorant will make the ignorant leaders and they will be asked about religious issues and they will give fatwas without knowledge. They themselves will go astray and will also lead others astray.

Therefore, it is imperative that the causes of educational decline and lack of training be explored and its disadvantages be considered and addressed. Since education and training are necessary, the reasons for its lack will be explained below.

1 AL-'Alaq,96:1-5

2Al-Darmi, Abu Muhammad, Abdullah Bin Abdul-Rahman, Sunan Al-Darmi, Dar Al-Mughni for publication and Saudi distribution, first edition ,1412,Vol:1,P:298.

3Bukhari, Abu Abdullah, Muhammad Bin Ismail Bin Mughira, Sahih Al-Bukhari, Dar Touq Al-Najat, Beirut, First Edition 1422, Vol:1,P:31.

### ***Reasons for lack of education and training:***

The reasons for the lack of education and training in children are as follows:

### ***Parents being deprived of self-education and training:***

The Holy Qur'an commands the believers:

يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ (1)

O believers! Protect yourselves and your families from a Fire, whose fuel is people and stones,

This verse commands that it is necessary to protect oneself and one's family from fire, but if parents themselves are ignorant and deaf to Islamic teachings, then how will they educate and train their children? Children are deprived of education and training

The Prophet ﷺ said:

والرجل راع في أهله وهو مسئول عن رعيته، والمرأة راعية في بيت زوجها ومسئولة عن رعيته.(2)

The man is the guardian of his family and he will be asked about his subjects, the woman is the guardian of her husband's house, she will be questioned about her subjects.

### ***Economic problems:***

Most of the parents want to educate and train their children well but they are not financially able to bear the burden of education expenses. So it is less than disbelief, so whatever can be the cause of disbelief will be the primary cause for ignorance.

عن عمر رضي الله عنه قال: جاء رجال أصحاب الصفة إلى النبي صلى الله عليه وسلم فشكوا إليه الحاجة، فقال النبي صلى الله عليه وسلم كاد الفقر أن يكون كفرا.(3)

It is narrated from Hazrat Umar that when the companions of Safa came and complained to the Prophet ﷺ about poverty, he said that poverty is almost a cause for disbelief.

### ***Government inattention:***

One of the main reasons for the lack of education and training is that the government is paying less attention to education and training, allocating less in

1 At-Tahrim 6:66.

2 Sahih Al-Bukhari, Vol:2, P:5.

3 Al-Tabarani, Abul Qasim, Sulaiman bin Ahmad bin Ayub, Al-Du'a Al-Tabarani, Dar al-Kitab al-Alami, Beirut, first edition 1413, Vol:1, P:319.

the budget for education than for defense and other expenditures. However, education is the right of every child and is the responsibility of the government.

فجعل رسول الله صلى الله عليه وسلم فداءهم، أن يعلموا أولاد الأنصار الكتابة.<sup>(1)</sup>

### ***Inflammation of the abdomen of children and over-tightening:***

One of the reasons for deprivation of education and training is that the teachers beat the children severely; sometimes the matter reaches to the hospital and even death. Commands goodness with the student:

يسروا ولا تعسروا، وبشروا، ولا تنفروا<sup>(2)</sup>

The Prophet ﷺ said: make the religion easy, do not be harsh, give glad tidings to the people, and do not hate them.

وروينا عن أبي هارون العبدي، وشهر بن حوشب قالوا: كنا إذا أتينا أبا سعيد الخدري رضي الله عنه يقول: مرحبا بوصية رسول الله، قال رسول الله صلى الله عليه وسلم: ستفتح لكم الأرض ويأتيكم قوم أو قال: غلمان حديثة أسنانهم يطلبون العلم، ويتفقهون في الدين ويتعلمون منكم فإذا جاءوكم فعلموهم وأطفوهم ووسعوا لهم في المجلس وفهموهم الحديث فكان أبو سعيد يقول لنا: مرحبا بوصية رسول الله، أمرنا رسول الله أن نوسع لكم في المجلس وأن نفهمكم الحديث<sup>(3)</sup>

Abu Haroon Abdi and Shahr ibn Hoshab say that when we used to attend the service of the student Hazrat Abu Saeed Al-Khudri, he would say, “Welcome, welcome, listen to the will of the Holy Prophet ﷺ! And you will have young people who are hungry and thirsty for knowledge, who will be interested in Tafqah fi Din and will want to learn from you, so when they come, teach them, treat them kindly, extend their welcome to the Majlis and recite the hadith.

### ***Lack of curriculum and national language:***

One of the difficulties in getting education is that our curriculum is not in the mother tongue and national language, but more emphasis is given on English, even if a person wants to do MA, M.Phil etc. in Urdu, Pashto, Islamic studies or any other subject. It is necessary to go through difficult stages, but more questions will be related to English than the relevant subject. There is no difference between English as a subject and English as a medium of instruction. It is not a secret to the educator that a student can express his / her conscience in his / her mother tongue in a non-native language. Secondly, very few people are proficient in a non-native language. This method has kept the research abilities of the students under control. The Sunnah of God is that Allah Almighty sent every nation as a messenger and then in their language so that they could understand the nation in their language:

1 Hakim, Abu Abdullah, Muhammad Bin Abdullah Bin Muhammad, Al-Mustadrik Ali Al-Sahihin, Dar Al-Kitab Al-Alamiya, Beirut 1411, Vol:2, P:152.

2 Sahih Al-Bukhari, Vol:1, P:25

3 Ibn 'Abd al-Barr, Abu' Umar, Husayf ibn 'Abdullah ibn Muhammad, Comprehensive statement of knowledge and wisdom, 1994, Vol, P:578.-

وَمَا أَرْسَلْنَا مِنْ رَّسُولٍ إِلَّا بِلِسَانٍ قَوْمِهِ لِيُبَيِّنَ لَهُمْ<sup>(1)</sup>.

We have not sent a messenger except in the language of his people to clarify 'the message' for them.

This is also made clear in a hadith, so he said:

عن النبي صلى الله عليه وسلم قال: إنا معاشر الأنبياء كذلك أمرنا أن نكلم الناس بقدر عقولهم<sup>(2)</sup>

The Holy Prophet ﷺ says that we have been commanded by the group of prophets to speak to the people according to their understanding and understanding.

### ***Lack of importance of education and training in the society:***

Ordinary people are influenced by the society around them. If good prevails in the society then children and youth become masters of good morals and if the society is afflicted with evil then children and youth adopt bad habits. The hadiths also point to the influence of the given society. The people of camels and horses are hard and arrogant and the people of goats are soft, the company of animals also affects ie human beings.

والفخر والخيلاء في أهل الخيل والإبل الفدادين، أهل الوبر والسكينة في أهل الغنم<sup>(3)</sup>

Pride is in the horse and camel owners whose hearts are hard and in the gentle morals and the poor goats.

### ***Lack of literacy and training of teachers:***

One of the reasons for the lack of education and training is that the culture of recommendation and bribery has become so prevalent in our society. Educational ability is completely lacking in me, when these semi-literate and untrained people will teach children, what will they teach and how will they train? So the famous Persian proverb is "Khafta rakhfta ki kunda bedar" meaning how can a sleeping man wake up another sleeping person. In addition, there is a poem in Arabic:

إذا كان الغراب دليل قوم. . . يدلهم على جيف الكلاب<sup>(4)</sup>

That when a crow becomes the leader of a nation, it will lead them to the flesh of dead dogs.

1 Ibrahim 14:04.

2 Abu al-Hasan, Khaythama ibn Sulayman, from the hadith Khaythama ibn Sulayman, Dar al-Kitab al-Arabi Lebanon. ,1980,Vol:1,P:57.-

3Imam Muslim, Al-Qashiri, Abu Al-Hussein Muslim Ibn Hajjaj Al-Nisaburi, Sahih Muslim, Darahiya Al-Tarath Al-Arabi Beirut,1999,Vol:2,P:72.

4 Ahmad bin Ibrahim bin Mustafa Al-Hashimi, Halal al-Halal fi al-Hakam wa al-Mathal, Dar al-Kitab al-Alamiya Beirut,2002,Vol:1,P:10.



***Lack of a sense of responsibility and not giving education and training the status of a religious duty:***

One of the reasons for the lack of education and training is that those involved in education and training, such as parents, teachers and others, do not realize their responsibility. Let everyone think that my children, my disciples and my subordinates have a trust with me and their education and training is my shariah responsibility, I will be held accountable one moment at a time on the Day of Resurrection. What will I answer? Allah says in the Holy Qur'an:

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤَدُّوا الْأَمَانَاتِ إِلَىٰ أَهْلِهَا. (1)

O Muslims, surely Allah commands you to pass on the trusts to their rightful owners.

The Holy Prophet also said:

أد الأمانة إلى من ائتمنك. (2)

Pay the trust of the one who has entrusted it to you.

Elsewhere, he said:

كلكم راع، وكلكم مسئول عن رعيته (3)

Every one of you is a guardian and every one of you will be questioned about his subject.

***Lack of schools, colleges, universities and madrassas:***

One important thing is that in our country there is a dearth of educational institutes in proportion to the rate of human birth. If there are even a few, they are closed. This can be estimated from schools. In the beginning of Islam, in spite of great difficulties, there were a large number of educational centers.

***Copying, recommendation and forgery:***

An epidemic in our country, which has hollowed out the education system, is an epidemic of recommendation, plagiarism and forgery. I will get a good job and position by doing the recommendation of an adult or by giving fake papers and bribes, then it is inevitable that he will earn his living by hard work and toil, and its effect will not be limited only to this child, but also to those children who work hard. There are those who are discouraged when they see this situation, and they too start looking for ways to follow this illegitimate path. However, as a Muslim, this act is illegitimate and haraam.

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1 Al-Nisa,4:58.

2Abu Dawud, Sulayman ibn Ash'ath, Al-Sujistani, Sunan Abi Dawood, Modern Library Beirut,1992,Vol:3,P:290.

3 Sahih Al-Bukhari,Vol:2,P:5

The Prophet ﷺ said:

من غشنا فليس منا.<sup>(1)</sup>

The one who betrayed us is not one of us.

In another hadith he said:

الراشي والمرتشى في النار.<sup>(2)</sup>

That the bribe giver and the bribe taker will be in Hell.

Elsewhere, he said:

لا ضرر ولا ضرار.<sup>(3)</sup>

That is, it is not permissible to harm oneself or others.

### ***Class education system:***

There are five types of education systems in our country today. A Level and O Level, Aga Khan Board, English Medium School, Urdu Medium School and Religious Madrassas

If we want to shorten the five categories, they will be divided into two types: religious education system and modern education system as these two types of curriculum and classrooms are different. "Mullah" and the name of the other became educated and from here on "Masdar and Mullah" conflict started, everyone is disgusted with each other's existence. Due to which modern scholars and educated people are deprived of religious education.

### ***Participation of students in regular political activities:***

One of the reasons for the lack of education and training is that students consciously or unconsciously start participating in politics, due to which the study is affected.

### ***Bad company:***

Some students associate with dirty classmates, and watch pornographic movies that waste students' precious time and affect their abilities, even though Islamic teachings have instructed them to avoid haraam things.

The Prophet ﷺ said:

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1 Sahih Muslim, Vol:1, P:99

2 Al-Bazar, Abu Bakr Ahmad Bin Amr Bin Abdul Khaliq, Musnad Al-Bazar Al-Manshoor, Maktab al-Uloom wa al-Hakam al-Madinah al-Munawara, 2010, Vol:3, P:274.

3 Sunan Ibn Majah, Vol:2, P:584.

اتق المحارم.<sup>(1)</sup>

Avoid haraam deeds.

In the second hadith

من حسن إسلام المرء تركه ما لا يعنيه<sup>(2)</sup>

Being a good Muslim requires that one give up nonsense.

***Disadvantages of lack of education and training:***

Today's children are the architects of tomorrow. If their education and training has not been taken care of since childhood and it has been used carelessly, negligently and carelessly, then in the future it will have so many losses that will not be limited to the child. Rather, they will wreak havoc on the nation and the nation as a whole. For example, parents, teachers, head of the nation, tribe, country, society and friends will be responsible for the religious, moral, physical, religious, intellectual, psychological, sexual and social training of a child. The child begins to use lies, theft, gossip, dishonesty, wasteful spending, malice, envy, enmity, murder, corruption, robbery and drug abuse, and obviously these defects are not individual, but The whole society will be affected, in the same way it will engage other children in the same activities and this spark will take the form of a terrible fire and keep it not only the country but the whole nation as its fuel. In short, there are three stages of education and training in Islam: Family, school and society.

There is a need to develop a system in which education and training start from the family. Perform the duties of a teacher in the madrassa while the society accepts it. The younger generation today needs as much training as they need education, but more training is needed today than higher education. If education alone were the solution to all problems, there would be no crime in countries where the education rate is 100%. The only solution to all government, judicial, educational, political, social diseases and their prevention is training with education.

***Prevention and prevention:***

Lack of education and training has many factors and causes such as parents, teachers, education system, society, government, pulpit mihrab, political parties and media, etc. It is common for every servant to try to justify himself by blaming others. It is not far off that the youth of the nation can be adorned with the ornaments of better education and training in a short period. The following are some suggestions on how to look or get an appointment for antique items:

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1 Sahih Muslim, Vol:3, P168-

2Sunan al-Tirmidhi, Vol:4, P:511.

### ***Parental responsibility:***

As a Muslim, it is the responsibility of the parents to acquire knowledge themselves and also to arrange for the education and training of their children. The Holy Qur'an commands the believers:

يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ (1)

O believers! Protect yourselves and your families from a Fire, whose fuel is people and stones,

In this blessed verse, it is commanded that it is necessary to protect oneself and one's family from fire and it is clear that only through good education and higher training can parents save themselves and their children from fire.

### ***Responsibility of teachers:***

Teaching and training is a blessed profession of the Holy Prophet ﷺ.

انما بعثت معلما(2)

That I have been sent as a teacher

and said:

انما بعثت لأتمم مكارم الأخلاق.(3)

I have been sent as a mentor for the fulfillment of good morals.

Therefore, it is necessary for a teacher and mentor to consider education and training as a duty and always keep in mind the education and training of children.

### ***Responsibility of society:***

It is clear that society is made up of different people. Now it is the responsibility of every individual in the society to contribute as much as possible in the education and training of his relatives, relatives and others around him. Put goodness and benevolence first, this is what Islam has commanded,

He say:

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1 At-Tahrim 6:66.

2Sunan Ibn Majah, Vol:2,P:83.

3Al-Bayhaqi, Abu Bakr Ahmad Bin Hussein Bin Ali, Al-Sunan Al-Kubra, Dar Al-Kitab Al-Alamiya, Beirut, Third Edition,2003, Vol:10,P:323.

عن تميم الدارى ان النبى ﷺ قال: "الدين النصيحة" قلنا: لمن؟ قال: "لله، ولكتابه، ولرسوله، ولأئمة المسلمين وعامتهم".<sup>(1)</sup>

It is narrated from Tamimdari that the Prophet ﷺ said: Religion is the name of benevolence. What did we ask for? The Prophet ﷺ said: Of Allah, of His Book, of His Messenger, of the Imams of the Muslims, and of all the Muslims.

### **Media Responsibility:**

Nowadays, the role of media in the development and decline of nations is not hidden from any intelligent person. Media can make white black and black white. Similarly, media can play an important role in education and training. Looking at the current state of affairs of print media, audio media, visual media, it is clear that these media are working for the benefit of the West and the culture of the West instead of the interests of Islam and Muslims in the Islamic world. There are TV channels, but instead of introducing Islamic and national values to the people, people are being urged to live in a Western style day and night. Muslims find Islamic, national and historical values foreign. Due to which Muslims are inclined to imitate as per rationalism, fashion and imitation of western society. The first message that the Prophet ﷺ issued at that time was to spread peace:

وكان أول شيء تكلم به أن قال "يا أيها الناس، أفشوا السلام".<sup>(2)</sup>

Afshaye-e-Salam also means the word Salam-e-Alaikum, but its literal meaning is to spread absolute security and benevolence, as if the function of media in Islamic society is to spread religious values, education and security, not destruction, ruin and obscenity. He said:

إِنَّ الَّذِينَ يُجِبُونَ أَنْ تَشِيْعَ الْفَاحِشَةُ فِي الَّذِينَ آمَنُوا لَهُمْ عَذَابٌ أَلِيمٌ فِي الدُّنْيَا وَالْآخِرَةِ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ<sup>(3)</sup>

Indeed, those who love to see indecency spread among the believers will suffer a painful punishment in this life and the Hereafter. Allah knows and you do not know.

The media should carry out regular programs on a daily basis to address the lack of education and training. Emphasize the importance of education among children, old and young and pay full attention to their training.

### **Pulpit and mihrab:**

The most influential people in Muslim society are the scholars. Obviously, through the pulpit and mihrab, the scholars can easily convey their voice, position and plea to the people belonging to all walks of life, and the people belonging to all walks of life. The pulpit can play an important role in terms of

1 Sahih Muslim, Vol:1, P:74

2 Sunan al-Tirmidhi, Vol:4, P:566.

3 An-Nur 24:19.

education and training. If the pulpit focuses on education and training, good manners and morals instead of professional differences, sectarianism and prejudices, then it is very easy for the nation and society. Can be improved

### ***Responsibility of political parties:***

Political parties and their leaders and leaders are role models for the youth of the nation, so it is their responsibility to provide political education to the children of the nation and the architects of the future, instead of political squabbles, differences, sloganeering and arson. Focus on education and training, and cultivate the aspirations of the nation by making them a shining beacon of hope for the nation. At the same time, our political parties are trying to hold high positions in all government and educational institutions without the approval of their party.

### ***Responsibility of Government and Department of Education:***

The biggest responsibility for the lack of education and training rests with the government of the day and the Department of Education. There is a famous Arabic proverb: The whole situation is described in an Arabic poem, "Jaisa Des Waisa Bhees":

إذا كان رب البيت بالدّف مولعاً...فثيمة أهل البيت كلهم الرقص<sup>(1)</sup>

: That is, when the head of the household is keen to play the drums, the rest of the household must be in the habit of dancing.

Therefore, the government of the day and the Department of Education will promote ignorance and obscenity in the name of education and will not remove the existing obstacles and barriers in the field of education and training. Now, what are the responsibilities of the government and the education department, the fulfillment of which can lead to the decline of knowledge and lack of training, which are summarized below:

### ***Making the national or mother tongue the medium of instruction:***

Luckily, English language is highly valued in the Kingdom of God and is considered essential in the field of education. Therefore, the government should make national or regional languages the medium of instruction, but retain English as a compulsory subject.

### ***Barriers to the Class Education System:***

From an Islamic point of view, Arabs and non-Arabs alike are rich and poor in the acquisition of knowledge. The children do not achieve the desired goals, and because of this they fall prey to the feeling of inferiority and give up the pursuit of knowledge. This is the Islamic teaching to provide education free and without

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1 Abu Mansur al-Thaalabi, Abdul Malik bin Muhammad bin Ismail, Al-Tamsil w al Muhzrat, Al-Dar Al-Arabiya lil Kutab, Beirut, second edition, 1981, Vol:1, P:131.

any discrimination by bearing the educational expenses of the children of the poor.

***Appointment and check and balance of teachers and instructors:***

It has been generally observed that the appointment of teachers in government and non-government institutions is not based on academic standards and qualifications, but on the basis of recommendation, nepotism, forgery and personal preference, although the Holy Qur'an. I have given the following order:

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤَدُّوا الْأَمَانَاتِ إِلَىٰ أَهْلِهَا. (1)

Indeed, Allah commands you to return trusts to their rightful owners

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In his commentary on this verse, Mufti Muhammad Shafi'i writes: It is clear from this that all the positions and positions of the government are the trusts of Allah, the trustees of which are the rulers and officers who have the power of removal and appointment in their hands, permissible for them. Not to hand over any position to a person who is not qualified for it in terms of his practical and scientific ability, but he must find the deserving person in his sphere of government for every job and every position. The confusion of the government seems to be the result of ignoring the Qur'anic teaching that positions are divided by relationships, recommendations, and bribes, which result in incompetent and incompetent people occupying positions, and disturbing the people of God and the whole system of government is ruined.<sup>(2)</sup>

This is one of the main reasons for the lack of education and training, so unless this illegal and unethical practice is implemented, it is difficult and even impossible to move forward in the field of education and training, and even after the appointment Balance should be maintained, their attendance and

1 Al-Nisa:4:58

2 Mufti Muhammad Shafi, Ma'arif-ul-Quran, Maktab Ma'arif-ul-Quran Karachi,2008 ,Vol:2,P:264.

performance should be closely monitored and rewards, honors and promotions should be encouraged for good performance. The government of Khyber Pakhtunkhwa has taken the first step in this direction. Let him make further progress and become a role model for the whole country.

### ***Religious education:***

One of the important things to address the lack of education and training that can be aimed at saving our young generation from misguidance is to promote religious education and values in schools, colleges and universities. Our religion, Islam is the name of education and training. Therefore, unless religious literature is made an integral part of the curriculum and young people are made aware of the educational and training achievements of their predecessors, these architects of the nation will continue to wander, the Muslims living in non-Islamic countries. They resort to religion to save their children from going astray, which is a hundred percent successful experience.

### ***Prohibition of politics in educational institutions:***

One of the important tasks that, in my opinion, can be a barrier to the lack of education and training in Alexandria is to ban the prevailing politics of students in educational institutions. Due to partisanship, they have not been able to maintain the academic standards and rioting of students against each other, beating them in universities and even killing them is the work of this politics. It is ruined. Some university administrators have banned student politics. If the government bans it indiscriminately, it can have good results.

### ***End of discussion and results***

The child is undoubtedly a valuable asset of the Muslim Ummah. If I take the color, the same class becomes dangerous and extremely harmful. If their training is on correct Islamic lines then our future will be in safe hands and we will be able to breathe in the atmosphere of honor and dignity in the ranks of nations. It is horrible because of which the society becomes a victim of sedition and disorder. Therefore, the more interest is shown in training the youth and solving their problems, the better the fate of the nation and society will be. Islam has given a special place to the youth and called it the architect of the future and the leader of human leadership. The Holy Prophet gave importance to all the youth of his time and made them the center of attention. He carried out both the duties and responsibilities of education and training at the same time from his revelation till now and with his divine teaching he promised a comprehensive revolution not only in the Arabian Peninsula but also for the humanity of that time and the Day of Judgment. The youth represented the best of Islamic life in the history of Islam and conveyed the message of moral exaltation and greatness of Islam to future generations and nations.