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اسلام میں انسانی حقوق اور یو این او چارٹر : ایک تجزیاتی اور تقابلی مطالعہ HUMAN RIGHTS IN ISLAM AND UNO CHARTER: AN ANALYTICAL AND COMPARATIVE STUDY

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ABSTRACT

In the Islamic approach, life is a divine gift and bestowment to every individual. It has priority and is heading all the human rights.All human beings are born free and equal in dignity and rights. They are endowed with reason and conscience and should act towards one another in a spirit of brotherhood.

Everyone is entitled to all the rights and freedoms set forth in this declaration, without distinction of any kind, such as race, colour, sex, language, religion, political or other opinion, national or social origin, property, birth or other status.

Furthermore, no distinction shall be made on the basis of the political, jurisdictional or international status of the country or territory to which a person belongs, whether it be independent, trust, non-self-governing or under any other limitation of sovereignty.

The Holy prophet (P.B.U.H) demolished such distinction once he (P.B.U.H) said that he was also a human being like us and says in other words: All human beings have equal rights and teaches equality amongst all human being . No one superior other of his worship. They declared that master and slave , king and subjects , man and women , all are equal and slave of God . they are equal in the rules of law. The greatness benevolence of the Holy prophet given righteous of society people and especially for women before Islam the insulting and sinful.

The historical record shows that Muhammad consulted women and weighed their opinions seriously. Every Muslim stands in the same line. ‘‘Rich or poor black or white all Muslim pray one God and prostrated for one Allah ‘‘.The Holy prophet started finished slowly the salve concept.

INTRODUCTION

When Allah Ta’ala sent mankind as the best of creations . He also arranged for their education and training . These people created prophets and messengers so that (people can understand their words) to teach people the principles of living . Tell the right way to use all the things in this world. Guide mankind through prophets and messengers.

As a human being the world that every individual, regardless of country , nation ,religion , family , race , class , color and occupation –which has pure human rights , is permanent and indescribable, and which No internal or external rules and regulations can be imposed. It is a moral duty on every individual and insitution to respect them and promote them in human society . In the state of equality of rights, It is evident that when a person wants others to recognize his rights , then he is obliged to respect the same kind of rights of others.Allah Ta’ala sent our beloved Prophet (peace and blessings of Allah b upon him) as the last prophet for us and he has snt us as a role model to live for the world. This morality became the strength of Muslim at all times . and with their biography , a beautiful society came into being.

The Holy Prophet (peace be upon him) did not come only to remove the spiritual the problems of the people ,but also to remove the moral evils of the people and to remove the social and economic problems. He solved the problems of the powerful and the weak , the rich and the poor and the needy in human society and reformed every individual and toik them towards success. He defined the rights

Of every number of society , especially women . Along with moral guidelines , women were legally given economic rights and thus they were given the freedom to acquire religious and worldly knowledge.

The fact is that the Holy Prophet (PBUH) spent his entire life in establishing human standards and equality. The result of which is that the nations that used to be ready to fight against each other , became one united power in Islamic equality.

Importance :

The Importance of this subject is also due to the fact that all human being in this world have equal rights and no human being has any superiority over another human being ,all human being are equal in the eyes of Allah . All the people of the world no matter where they live , no matter what religion they follow but they are equal in terms of being the creation of Allah , their creation shape and form and being the children of Adam just as the branches of a tree are many but they are equal. Islam encourage every member of the society to have a pleasant relationship with each other and it makes it clear that all human being have been created by Allah Almighty therefore everyone has the same rights and should fear only Allah . Allah says in the Holy Qur'an :

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا¹

Translation : O people ! fear your Lord , who created you from a single soul and created a mate of it from its sex and also how many man and women (proliferated in the world) from both of them and for the sake of Allah . Adopt taqwa (even for that) by which you question yourselves and especially (practice taqwa) in relation to your relatives .

Before Islam , human society was divided on the basis of color , race , language and homeland but through its revolutionary ideology , Islam eliminated the concept of these classes and told castes and tribes as the only source of identity in the Holy QUR'AN ALLAH SAYS :

Before Islam ,Human society was divided on the basis of color ,race ,language and homeland but through its revolutionary ideology , Islam eliminated the concept of these classes and told castes and tribes as the only source of identity in the Holy Qur'an Allah says :

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا² إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ²

O people! Indeed, We have created you from a male and a female, and divided you into tribes, nations, and tribes (or tribes only for this) so that they may know one another. Indeed, the best among you in the sight of Allah is the one who is most pious (pious and fearing Allah and avoiding disobedience) There is no status of pleasure, poverty, wealth and dignity of anyone) Indeed, Allah is All-Knowing and All-Knowing.

Before Islam, there was no freedom of expression; what the head of the family or the ruler said was considered as a line on the stone. But Allah commanded

1

Surat al-Nisa, verse number 1)

2

Surah Hujarat: Verse No. 13

the Prophet to seek advice from his Companions in government and other matters.

It is stated in the Holy Quran:

وَشَاوِرْهُمْ فِي الْأَمْرِ .³

Translation: And you consult with them (believers) about matters.

A brief historical overview:

It is a fact in human history that powerful people have continued to show oppression, rights destruction and brutality to weak people and different classes at the individual and group level. In every chapter of human history, human brutality, exploitation, oppression and blood-curdling stories have been created. In the animal world, there is a natural law that big fish eat small fish, but it is limited to changing the hunger of the stomach. which has declared and forced other animals to rule. . There is no king of the animal kingdom who stands with his hands folded in someone's court, no matter how prostrating, and when the king is safe and sound, the voices of far away are raised. With this "virtue", only human beings became proud, they established their rule and empire over human beings like themselves and made humans slaves permanently. The history of the abominable institution of slavery is as old as the history of mankind itself.

By looking at the human history, it is known that this fact becomes clear that human beings at their individual, tribal and national and national level have control over the resources of other human beings or to wave the flag of their leadership, supremacy and supremacy. They killed people without hesitation. Rivers of human blood flowed and human kidneys were cut and their towers were made. The conquerors cut human heads from one end of the world to the other end and set the flags of their bravery and bravery in human history. Humans have made this monstrosity and brutality a part of their culture and made it a game and a source of entertainment for the society of individuals. The Roman Empire in the height of its civilization established Roman arenas in which slaves were fought among themselves and when a slave broke each other's pieces, the spectators applauded and applauded. Sometimes these slaves were brought to the farm along with the bloodthirsty animals. The animals would tear the humans apart and the excitement of the spectators would double.

The famous nature poet William Wordsworth (William words worth) in 1789 in his youth.

He created a famous poem titled "Lines written in Early Spring". In this poem, Wordsworth expresses the fact that in nature, there is peace and attraction everywhere, but at the human level, there is a hot market of sedition, corruption, cruelty, and violence, which causes humanity to suffer from severe suffering. To her fair works did nature link

³

Surah Al-Imran: Verse, Number: 159

The human soul ran through me
And much it grieved my heart to think
What man has made of man
Scotland's famous philanthropist and unique poet Burns has come to the
conclusion that only death can save oppressed people from the oppressor.⁴
Man a inhumanity to man
Makes countless thousands mourn
O Death, the poor man's dearest friend
The kindest and the best
The story of the creation of Adam is described in many places in Furqan
Hamid. On the occasion of the birth of the Caliphate, the angels had expressed
their concern that the willful creatures would shed blood on the earth.

الم اذ لك الكتاب لا ريب فيه ، هدي للمتقين⁵

Translation: I am Allah above all

I am going to know. This is the perfect book. There is no doubt in this (word)
that it guides the pious.

Whenever people leave the guidance and guidance of the Creator and follow
their own desires, they deviate from the straight path. As a result, corruption,
mischief and corruption begin to arise in the society.⁶

If the reasons for this tragic behavior of human beings with their fellow human
beings are examined, the fact will be revealed that the center of all human
activities, struggles and struggles are a few basic mountain claims, including
justice and fairness and moderation. And due to not maintaining the balance,
various forms of cruelty and brutality arise. According to psychologists and
anthropology experts, biologists and Quranic viewpoints, the main motivations
for action and religious supplications are as follows:⁷

(1) The main cause of human endeavor and action

(1) Self-preservation: All creatures on the planet, such as humans, animals,
insects, animals, birds and aquatic life, etc., have instincts for self-
preservation, development and survival. In the animal world, powerful
animals and big fish are ready to eat small fish.

⁴ Hafiz Muhammad Ashraf, Islam and Fundamental Human Rights, Publisher, Punjab University
Press, Lahore, First _ 2013, p _ 2, 1,

⁵ - Al-Quran 2 : 2,3

⁶ .Hafiz Muhammad Ashraf, Islam and Fundamental Human Rights, p. 4

⁷ .Ibid ,pg 5

Therefore, the constant effort and continuous work in relation to the survival of the self and life continues with full enthusiasm.

It is mentioned in the Holy Qur'an that the army of Sayyiduna Sulaiman (peace be upon him) was passing through the valleys of the great army of Kolin.

وَحَشْرٌ لِّسُلَيْمَانَ جُنُودُهُ مِنَ الْجِنِّ وَالْإِنْسِ وَالطَّيْرِ فَهُمْ يُوزَعُونَ حَتَّىٰ إِذَا تَوَاعَىٰ وَادِ النَّمْلِ قَالَتْ نَمْلَةٌ
، يَا يَهَا النَّمْلُ ادْخُلُوْا مَسْكَنَكُمْ، لَا يَحْطَمَنَّكُمْ سُلَيْمَانُ وَجُنُودُهُ وَهُمْ لَا يَشْعُرُونَ - 8

“And (once) in front of Sulaiman, their armies were gathered in order, like jinns, humans and birds (then they went somewhere) until when they reached the field of Makoun, then a Makoun said: O Makoun! Go into your homes! Matan Suleiman and his army will not trample you and they will not even know about it.”

According to sociologists, the various acts of socialization of a human being is a very important realization that he cannot protect himself alone. Therefore, the establishment of society is necessary for the protection of the caste. So human history is a witness to this fact that man has always lived his social life with which the society has been formed.⁹

In the Holy Qur'an, Allah Almighty sheds light on these topics in detail at many places.

In view of the violation of human rights in the Second World War, the "Universal Declaration of Human Rights" was presented by the United Nations on December 10, 1948, in which human rights are mentioned in detail. In this regard, every year on December 10, the day of basic human rights is celebrated all over the world, which is called human rights or "fundamental rights" in common language. Without these rights, neither a person can lead a free life nor a country can be called a democracy.

International Human Rights Day is celebrated every year on December 10 all over the world. In 1948, the United Nations General Assembly approved this day as International Human Rights Day. In 1950, after the consent of 48 states and various interested organizations, approval was given to celebrate December 10 as Human Rights Day under Resolution 423 (V) in the United Nations General Assembly. The purpose of celebrating this day is not only to protect human rights and raise voice against all those who violate human rights directly or indirectly, but also to inform people about their rights. Living in human rights, which are basic human rights such as right, good health, quality education, freedom of expression etc.

Like other states, countries and organizations, Pakistan has ratified the International Charter of Human Rights regarding human rights. But we have to say with great regret that in our country, human rights are trampled on in such

⁸ . Al-Quran Surah Namal 18, 19

⁹ . Hafiz Muhammad Ashraf, p. 5

a way that humanity is ashamed. However, there are many incidents of violation of human rights in the whole country and if each of these painful incidents are written in detail, the discussion will go to deaf ears.¹⁰

Without these rights neither a person can live a free life nor a country can be called democratic. Celebrating the International Human Rights Day, which aims to reflect on the rights created for the freedom of human beings under social structure, religious and national law and to lead a better life, will shed light on human rights and natural rights in the world. Every society and every religion has its own criteria and standards, but all the rights were included in the French Declaration of Rights created after the French Revolution in 1789. According to which the rights of equality, freedom, property, security, protection of life and prevention of violence were declared as "fundamental rights" of human beings.

Social Security is a human right in the Universal Declaration of Human Rights and the Covenant on Economic, Social and Cultural Rights. The state is responsible for providing minimum level of welfare and social amenities to all citizens.

We present the full text of the United Nations Declaration of Human Rights:

The Declaration of Human Rights:

- (1) Recognition of the personal dignity and sanctity of every human being, and the recognition of the equal and inalienable rights of human beings, which is the foundation of freedom and justice and peace in the world.
- (2) While disregard for human rights and their desecration have often appeared in the form of such barbaric acts, which have deeply shocked the conscience of humanity, and the highest aspiration of ordinary people has been that such a world Come into existence, in which all human beings have the freedom to speak their words and stick to their beliefs, and the fear and the needy remain safe.
- (3) While we do not want people to be humbled and forced to revolt against tyranny and tyranny, for which tyranny it is necessary that human rights be protected by the rule of law.
- (4) Whereas it is necessary to increase friendly relations between nations.
- (5) Whereas the member nations of the United Nations have reaffirmed their belief in fundamental human rights, the sanctity and value of the human personality, and the equal rights of men and women in their declaration, and that society in an atmosphere of freedom It is intended to promote development and raise the standard of living.
- (6) Whereas the Member States have undertaken to respect and practice, in principle and practice throughout the world, human rights and fundamental freedoms as much as possible, in cooperation with the United Nations, and
- (7) For the fulfillment of this covenant, it is very important that all can understand the nature of these rights and freedoms.¹¹

¹⁰ . International Human Rights Day _ Sahib Khan (Media Khabar Char) December 10, 2017.

The rights of women in Islam: The teachings of other religions which compare with this new unique role of Islam, that we need to restore the dignity and credibility of women, give them their place in human society, cruel laws, unfair customs and traditions and Men's self-righteousness and conceit to deliver what the source has told. It is enough to look at the Holy Qur'an with ignorant thoughts about women and look at the Holy Qur'an, in which there is a good treatment of women and a statement about their rights. These Qur'anic verses which were revealed about the half human species and the gentle sex create a confidence in the woman due to which they have a special place in the society and with God. A woman can take full part in religion and knowledge, service of Islam, cooperation in charity and piety, in the construction of a righteous society. In the Qur'anic verses, women are always mentioned along with men in the description of acceptance of deeds, salvation, happiness and success in the Hereafter.

Allah Ta'ala says:

وَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ مِنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ فَأُولَٰئِكَ يَدْخُلُونَ الْجَنَّةَ وَلَا يُظْلَمُونَ نَقِيرًا¹².

Translation: And whoever does good deeds, whether male or female, whether he is a believer, such people will enter Paradise, and their deeds will not be punished.

In another place he said:

فَاسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِّي لَا أُضِيعُ عَمَلَ عَامِلٍ مِنْكُمْ مِنْ ذَكَرٍ أَوْ أُنْثَىٰ بَعْضُكُمْ مِنْ بَعْضٍ فَالَّذِينَ هَاجَرُوا وَأُخْرِجُوا مِنْ دِيَارِهِمْ وَأُودُوا فِي سَبِيلِي وَقَاتَلُوا وَقُتِلُوا لَأُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ وَلَأُدْخِلَنَّهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ثَوَابًا مِنْ عِنْدِ اللَّهِ وَاللَّهُ عِنْدَهُ حُسْنُ الثَّوَابِ¹³.

Translation: Believe me, I am not going to waste any deed, whether it is a man or a woman, all of you are of the same sex, so those who left their homelands for my sake and surrendered their homes for my sake. They were persecuted and greatly persecuted and they fought and were killed in my path. The best reward is from Allah and the best reward is from Allah. In this way, he has remembered men as well as women on the social issues of life, rather he promises and guarantees them. "Hayat Tayyaba" is a comprehensive and far-reaching word that implies an exemplary and successful life. Honor and trust have unlimited meaning. Their wisdom is that the human mind, which was trained in the shade of non-Islamic religion and philosophy and the literature of ancient societies, is not ready to believe the comparison of men and women who possess strength and ability in these attributes. It has made a difference in women. And in many cases they have kept women away. (14)

The Holy Qur'an does not mention women only in the context of obedience and worship, but it mentions talented men, scholars, first-rate people with religious and moral accountability and with those who endure hardships in the

¹¹ . Ghulam Muhammad Grami, Volume _ 10, Sanday Literary Board, Year 1954, Sanday Literary Board Jam, Right, Shuro Mehran 9161

¹² -Al-Quran 4: 124

¹³ -Al-Quran 3: 195

¹⁴ . Nadwi Abul Hasan Ali, Islam's Effects and Favors on Culture and Civilization, pp. 69 to 71)

way of commanding the good and forbidding the bad, and the believers and the believers are one. It wants to be seen as a party that cooperates on unity and good and piety. Allah Almighty says in the Holy Quran:

وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ سَيَرْحَمُهُمُ اللَّهُ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ¹⁵

“O believing man and believing women, they are companions to each other, those who enjoin good words, stop what is evil, establish prayer and give alms, and obey Allah and His Messenger, these are the people. There are those on whom the Lord will surely have mercy. Verily, Allah is All-Powerful and All-Wise.”

All these things are enough to create courage, independence and self-confidence in women and to remove their sense of inferiority in modern psychological terms.

As a result of this education, from the time of the Messenger of Allah (PBUH) to the present age, women in every field became teachers and trainers in Islam, jihadists and leaders, writers and writers, memorizers of the Qur'an, narrators in hadith, worshipers, and women who had a high status in society. There appears to be a large number of , which was taken advantage of. And those who received training, who were standard and ideal personalities. The rights that Islam has given to women are, the right to property and inheritance, the right to buy and sell, the right to divorce from a husband, the right to Eid, Friday and congregation. To participate in the prayers of the right and innumerable rights besides them. ¹⁶

The right of orphans in Islam

Rasool Kareem ﷺ brought to light the teachings of human service and good manners in the society of Muslims, where individual zakat and sadaqah and consensus created the spirit and there welfare institutions, organization and movement. Giving rights to the orphans and the orphans, which was an important practical expression in the Sunnah of the Prophet. . Before Islam, no special care was taken for the rights of orphans and their education and training, but the Holy Prophet (peace be upon him) constantly exhorted to take care of the orphans and take care of them and told them that it is an important duty for mankind. Because of them, different governments paid special attention to the establishment of orphanages. According to Allama Syed Salman Nadvi, today there are orphanages in the cities of the world. If you ask this question, whether these unfortunate societies were aware of these blessings before Muhammad, the answer given in history is negative. Islam is the first religion that gave the right to the oppressed sect that was taken care of. The first orphanage was established in Arabia and their responsibility was felt. Egypt, Syria, Iraq, India, wherever the Muslims established their

¹⁵ -Surah tuba . 71

¹⁶ . Nadwi Abul Hasan Ali, Islam's Effects and Favors on Civilization and Civilization, pp. 72 to 74.

government, places of peace and tranquility were built for the orphans, stipends were set for them, and properties were dedicated.

The second feature of the government of this era is that social service organizations like political parties at the global, national and local levels also came into existence. For accidents and for the rights of women and children, some help the disabled, some raise orphans, while most of the organizations are for humanitarian service.¹⁷

One relationship which is basically that the Lord of all is one and the other is that the whole nation is born from Adam, that is, one father.

اَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا
وْنِسَاءً ۗ وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ ۗ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا ۝¹⁸

“O people! Fear your Lord, who created you from a single soul and from that same soul created his wife, and from both of them scattered many men and women in the world. Fear Allah, Whom you ask of each other for your rights through whatever relationship you have, and avoid spoiling the relationships of relatives. Be sure that Allah is watching over you.”

Therefore, the religion of Islam has the status of collective rights and "commonwealth" of all nations, generations, families, and countries, which means that Jews, Levites, or Brahmins of Hindus do not have any special rights and they do not have any rights. Generation over another generation and not one tribe has any priority over another tribe. And neither race nor blood makes any difference, here all human beings are equal.¹⁹

RESULTS

One of the greatest favors of the Holy Prophet (PBUH) is that he defined the rights of every member of the society, especially women. Along with the moral guidelines, they also gave legal economic rights to women and thus gave them the freedom to acquire religious and worldly knowledge. The fact is that the Holy Prophet (PBUH) spent his entire life in establishing human standards and equality. It is the result of the teachings of the Holy Prophet (peace and blessings of Allah be upon him) that the nations who were ready to fight against each other, became a unified force in Islamic equality.

In these great journeys of knowledge, understanding, thought and philosophy, where the Islamic society in the human world was decided as a result of the efforts of the reformers. The declaration of this right has become the reality of the universal revolution, which has been supported by every political and social organization in the world today, whose goal is to protect "human rights". The responsibility of which is taken by the United Nations. Thus,

¹⁷ . Ibid , pg 34

¹⁸ -Al-Quran , 4 :1

¹⁹ . Nadwi Abul Hasan Ali, Influences and Favors of Islam on Thaziba Civilization, p. 39

these are all declarations that all democratic countries and organizations continue to repeat for the rights and human equality of these societies.

RECOMMENDATIONS:

* The improvement of a society depends on all its members feeling that they are an integral part of the society and not being isolated from the center of the society. Among them, the entire group, especially the smallest part, should have opportunities to maintain and improve their development.

* The Universal Declaration of Human Rights states that all human beings are born with certain basic, inalienable and inalienable rights.

* The guarantee of these rights of citizens is the basic condition for any practical democracy.

* Education is the basic right of every member of the society, no matter what corner of the world they may be, but it is the responsibility of the government to provide them with religious and worldly education facilities.

* And the education of the women sitting at home should also be arranged and these women should be equipped with the jewels of education so that they can solve the problems of their homes and create a better society.

SUMMARY:

It is clear from all these facts that whatever measures have been taken to improve human rights in Islamic society are high and superior.

Along with some legal leaders, the principles presented to nature and naturally, Islam came in the form of a constructive revolutionary theory of life and a complete ideal system of life, that disbelief and polytheism, ignorance and ignorance, materialism and appearanceism, national tribalism and anti-humanism, imperialism. And casteism, religion and world, which replaced immorality and indecency, and banned all inhuman thoughts and wrong actions.

And positively for mankind, Tawheed and Messengership, Iman Waqeen, Muftafah actions, final belief, bad morals and good morals, knowledge and friendship and thoughtfulness, piety and spirituality, realism and righteousness, universal brotherhood, equality, philanthropy, human Honor and dignity, establishing the rights of women, the unity of religion and the world and the construction of a reformed social culture and universal human rights that paved the way. The way the sun shines over the whole world, the moon's moonlight and the change of seasons have affected the entire universe of humanity.

The right and the duty that this moderation is the only peace and comfort in this world that can create the civilized environment in which it will be possible for man to achieve his honor and greatness, self-respect, moral and spiritual heights. Therefore, it is necessary to spread the Universal Declaration of Human Rights widely and awaken their practical sense in different places.

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