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ANALYSIS OF INNOVATION TRIGGERS IN THE HANDICRAFT INDUSTRY OF SAUDI ARABIA

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ABSTRACT

Saudi Arabia is a country with a wide variety of cultures, since each region has its own customs and traditions. Handicraft is one of the preferred industries for Saudi entrepreneurs, as handicrafts represent a significant part of Saudi heritage. They are also important for tourism and for the creation of job opportunities for Saudi citizens. However, modern production and manufacturing methods make it harder for handicraft makers to survive. Thus, this work was done to analyze innovation triggers in the Saudi Arabia handicraft industry. This work was conducted based on qualitative method. For this work, the sample populations were female entrepreneurs in the handicraft industry and the sample size was 8. Data collection was done from interviews with participants. The key findings of this work have shown that most of the entrepreneurs were in business for less than 7 years. The findings of this work have shown that the main trigger for innovation was the sense of originality that were demonstrated by the handicraft products. This has enabled the products to be classified as unique and it has attracted consumers. The ability to apply customization to products is another trigger. The trust they gain from their families and their customers is a very important driver that keeps entrepreneurs motivated.

Additional Keywords and Phrases: Innovation; triggers; handicraft; art; industry; Saudi Arabia

INTRODUCTION

Innovation is a very broad term that does not have a fixed, accurate definition for all instances. Scholars have stated that innovation is the generation, acceptance and implementation of new ideas, processes of products or services [1]. In addition, innovation is an effective application of new processes and products to the organization and is designed to benefit both the organization and its stakeholders [2].

Innovation is characterized by a dual nature that encompasses the process of innovation and the result of innovation. De Massis et al. [3] indicated that the process of innovation consists of two solid phases: the stage at which ideas are created and the stage at which ideas are implemented. Visnjic et al. [4] stated

that creativity leads to innovation, and that innovation leads to entrepreneurship. Entrepreneurship focuses on finding solutions to challenges through innovation. Innovation is not only required at the pre-launch stage, but is needed at all stages of the business cycle [5]. Innovation is essential to the sustainability and survival of organizations, particularly in the various rapidly expanding industries around the world. Likewise, Roberts et at. [6] stated that in order for an innovative idea to be implemented by a business department, it must first fulfill two conditions: it must meet the objectives and priorities of the organization and it must lead to the desired result.

Handicrafts are a type of innovation. Handicrafts are products made entirely by hand or with the help of primitive tools [7]. They are produced using local and natural raw resources and without the use of modern machines [7]. The history and nature of the region determine the types of craft that the region produces. In other words, crafts reflect the nature and history of the region [7]. Arab countries are famous for their rich cultures. Saudi Arabia is producing a wide range of handicrafts. There are some specific craft in which Saudi Arabia excels and spreads across the country.

Many of the cities of Saudi Arabia are known for pottery [8]. The town of Al-Hasa is considered to be the center of pottery in Saudi Arabia. Pottery jars are made in a variety of shapes and sizes. Pottery jars have long been used for measurements in the Arabian Peninsula. Pottery is also used to make vases, incense burners and sculptures [9]. Some cities in Saudi Arabia are rich in fertile agricultural land. The southern region enjoys rain all year round. As a result, many trees that supply wood are growing in these regions [10]. This makes carpentry one of the major craftsmen in Saudi Arabia. Furthermore, Saudi Arabia is famous for its forged handicrafts. Forging products and handicrafts in Saudi Arabia differs from one city to another depending on the needs of each city [11]. In agricultural land, for example, agricultural tools such as sickles are the main focus. Axes and pots are essential forged products. Swords and daggers have also been forged in the past. There's a whole street in Al-Hasa, which is called Blacksmiths Street [11].

Saudi Arabia is considered to be Bisht's original home. Bisht is made of a variety of textiles, such as camel's hair and sheep's wool [12]. In the past, it was the source of much of the wealth of the people of Saudi Arabia. Furthermore, almost every city in Saudi Arabia has a large local jewelry market [13]. Jewelry is made from minerals such as gold and silver, as well as other organic and inorganic materials. Organic materials include natural pearls and coral, whereas inorganic components usually refer to gemstones. Some of the gemstones found in Saudi Arabia are rubies, diamonds, emeralds and turquoise [13].

Handicraft is one of the preferred industries for Saudi entrepreneurs, as handicrafts represent a significant part of Saudi heritage [14]. They are also important for tourism and for the creation of job opportunities for Saudi citizens. Handicrafts are also an expression of originality and cultural identity. However, modern production and manufacturing methods make it harder for handicraft manufacturers to survive. Handicraft entrepreneurs need support to become innovative enough to survive and compete with mass-produced goods. Furthermore, there is not enough research done on the handicraft industry in general and Saudi Arabia in particular. Therefore, this work was done to analyze to identify innovation triggers in the handicrafts industry in Saudi Arabia.

METHODOLOGY

This work was carried out using the qualitative research method, which involved interview methods for data collection. This research was conducted on Saudi entrepreneurs who own start-ups in the Saudi handicraft industry. For this work, the sample population were 8 female entrepreneurs. The nature of the handicraft businesses varied. The details of the entrepreneurs are shown in Table 1. Primary data were collected from interviews with participants while secondary data were collected from older articles and literature review publications. The data was collected through interviews instead of surveys on the basis of detailed open-ended questions. The presentation of the data was carried out in the form of tables to summarize the data. Short descriptive text was elaborated on the data in the tables where necessary.

| Table 1: Details | s of respondents | |
|------------------|----------------------|-------------------------------------|
| Name | Business Name | Nature of the handicraft business |
| Halah | Aroma store | Handmade sewn items |
| Wafaa | Meagh 99 | Decorative beaded items |
| Tagreed | Tzayany | Prayer garment & Subhas |
| Abeer | Mshqoolat | Beading & making accessories |
| Afnan | Al.mihrab | Carpentry (Wooden reading units) |
| Ashwaq | Orkida18 | Pottery |
| Kojah | | |
| Lina | Linas handmade | Stationary & decorative items |
| Ghadah | Ghadah | Making soap and salts with oriental |
| | mominah | aroma |

Table 1. Details of m 1

RESULT AND DISCUSSION

Demographic Analysis

Table 2 displays the number of years each entrepreneur has been in the market. Based on Table 2, some of the entrepreneurs have been in business for 7 years and the minimum number of years in business has been 1 year. Thus, majority of the entrepreneurs have a vast years of experience in business.

Table 2: Years in business

| Entrepreneur | Years in Business | |
|--------------|-------------------|--|
| Halah | 1.5 years | |
| Wafaa | 7 | |
| Tagreed | 3 | |
| Abeer | 5 | |
| Afnan | 1 | |
| Ashwaq Kojah | 7 | |
| Lina | 2 | |
| Ghadah | 3 | |

Table 3 shows how many of the businesses in the research sample were family owned. Based on Table 3, the majority of the business is not family owned.

| Entrepreneur | Ownership |
|--------------|------------------|
| Halah | Self owned |
| Wafaa | Family owned |
| Tagreed | Selfowned |
| Abeer | Family owned |
| Afnan | Not family owned |
| Ashwaq Kojah | Not family owned |
| Lina | Not family owned |
| Ghadah | Not family owned |

Table 3: Ownership

Interview Question Analysis

As craftsmen, there are many alternatives to the products they offer. Participants were asked what products could replace their products on the market. Table 4 lists the answers to this question.

 Table 4: Product substitutes

| Entrepreneur | Product substitues |
|--------------|---|
| Halah | Purses, pillows (throws), table runners, baby bags, cooling bags |
| Wafaa | Manufactured home decor items |
| Tagreed | Prayer garments in the market with lower quality and prices |
| Abeer | All kinds of accessories |
| Afnan | Standard bookshelves |
| Ashwaq Kojah | Cheap adulterated Chinese porcelain |
| Lina | Stationary products |
| Ghadah | Soaps made with commercial materials |

With regard to the handmade products produced by the participants, three questions have been asked to gather information on the features, benefits and uses of their creation. The results are shown in Table 5.

| Entrepreneur | Feature | Benefits | Uses |
|--------------|-----------------------------------|-------------------------------|------------------------|
| Halah | Personal style High quality of | Easy to use For daily uses | Personal use Gifts |
| | raw materials and | Compatible with | Baby use |
| | work | most tastes | House decor |
| Wafaa | Personal touch | Not available in | Women |
| | Customization | the market | Jewelry |
| | Affordable prices | Ability to | Kitchen |
| | | customize | accessories |
| | | colors, materials, | Gifts |
| Tagraad | Uich quality your | and styles | Home decor |
| Tagreed | High quality raw materials | For prayer & hijab uses. | Salah |
| | Two-year | Gifts for | Hijab Reading Quran |
| | guarantee | different ages | Tasbeeh |
| | Customization | unierent ages | (subha) |
| Abeer | High quality of | Spread the spirit | Decorative |
| | raw materials | of originality in | 200010010 |
| | Reasonable prices | modern | |
| | × | products | |
| Afnan | Customization | Personalization | Promote |
| | The use of Islamic | Solving issues | reading |
| | art | that readers | Easy access to |
| | | face. | books |
| | | | Book storage |
| Ashwaq | Quality of raw | Lead-free | Food |
| Kojah | materials | products | Décor |
| | Excellence | Safe for human | Gifts |
| | precision & neatness | use Isolate food from | |
| | licatiless | moisture to keep | |
| | | it longer from | |
| | | rotting. | |
| Lina | All handmade | Offering special | Stationary |
| - | Customized | & customized | Decorative |
| | Affordable | products | items |
| | Introducing new | Targets students | Gifts |
| | products | Payment upon | |
| | regularly | delivery in | |
| | | Jeddah | |
| | | Discounts for | |
| | | regular | |
| | | customers | TH C |
| Ghadah | Hygiene | 100% natural | To perfume, |
| | High quality raw | raw materials | clean and relax |
| | materials | | |

| Table 5: Handmade | product features. | benefits and uses |
|-------------------|-------------------|-------------------|

Mainly, in addition to other industries, all the companies of the respondents fall below the handicraft industry. Table 6 shows whether the entrepreneurs believe that their products may or may not be adopted by other industries. The table also presents, if any, those industries.

| Entrepreneur | Can be adopted? | Industry |
|--------------|--------------------|---|
| Halah | Yes | Home decor industry, gifts, education industry, tourism |
| Wafaa | Yes | Talented or trained people in any industry |
| Tagreed | No | - |
| Abeer | Yes | Tourism, trade, labor |
| Afnan | Yes | - |
| Ashwaq | Yes | Furniture, Islamic art, educational |
| Kojah | ies | industry, décor industries |
| Lina | Possible | - |
| Ghadah | No | - |

| Table 6: Product can be adopted by other industry | Table 6: Proc | luct can be | adopted by | other industry |
|---|---------------|-------------|------------|----------------|
|---|---------------|-------------|------------|----------------|

Since all products produced by entrepreneurs in this research are handmade, there are many alternatives on the market that can replace their products or serve the same purpose. Entrepreneurs were asked whether their products could eliminate the need for these existing alternatives, and they responded as shown in Table 7 follows.

| Entrepreneur | Alternatives/Substitutes |
|--------------|--------------------------|
| Halah | Yes |
| Wafaa | No |
| Tagreed | No |
| Abeer | No |
| Afnan | No |
| Ashwaq Kojah | Yes |
| Lina | No |
| Ghadah | No |

Table 7: Products could eliminate the need for these existing alternatives

In an even more detailed question, the entrepreneurs were asked about the raw materials involved in the production of their products. Table 8 shows the responses.

Table 8: Raw materials

| rubie of ruw materials | |
|------------------------|---|
| Entrepreneur | Alternatives/Substitutes |
| Halah | Fabrics, Sewing supplies (needle, thread, etc.) |
| Wafaa | Gemstones, beads, pearls, wires and metals, glass |

| Tagreed | Fabrics, crochet yarn, Quran (covered with designs), beads and gems. |
|--------------|--|
| Abeer | Beads, threads, buttons |
| Afnan | Wood, acrylic, fabrics,ceramic, steel |
| Ashwaq Kojah | Lead-free Italian natural clay, ceramics natural colors. |
| Lina | Papers and fabrics, colors |
| Ghadah | Oils, herbs, perfumes, all types of salts |

Continuous improvement is a requirement for business owners to survive and remain competitive. The participant was asked how many times they were able to successfully modify their products and what they had changed. The response is shown in Table 9.

 Table 9: Modification to products

| Entrepreneur | Modification to products |
|----------------|---|
| Halah | Products are customized. So, each time, different patterns and colors are used. |
| Wafaa | New ideas, new items, raw materials, prices. |
| Tagreed | Used longer zipper. Attached a scarf to prayer garments Used satin ribbons to make roses instead of crochet. |
| Abeer | Develop new shapes and ways to make products |
| Afnan | Replaced raw materials with a higher quality. |
| Ashwaq Kojah | Proficiency and design renovation |
| Lina Ghadah | Methods and outputs Remove perfumes from some products for causing skin allergy. Adding oils and herbs. |

As a follow-up question, they were asked to state the reasons behind the modification of their products. The answers are shown in Table 10.

EntrepreneurReason for modificationHalahMarket demandWafaaMarket demand, suppliers, time for raw
material to arrive, quality and pricing

Table 10: Reason for modification

| Tagreed | Suppliers, time for raw material to arrive, quality and pricing |
|--------------|---|
| Abeer | Market demand, cost of raw materials, quality, pricing. |
| Afnan | Suppliers, quality and pricing. |
| Ashwaq Kojah | Market demand, cost of raw materials, suppliers, time for raw material to arrive, quality and pricing |
| Lina | Quality |
| Ghadah | Market demand, cost of raw materials, quality and pricing |

Finally, a question was asked of the participant to determine what their best selling products were. The Table 11 shows the best selling products of each entrepreneur in the sample, and the reason they believe is the best selling.

Table 11: Best selling product

| Entrepreneur | Best selling product | Reason |
|--------------|--------------------------------------|---|
| Halah | Alphabets pillows Quran covers | Originality and Uniqueness Example, the Quran covers are removable and washable, unlike similar products in the market. |
| Wafaa | Home accessories | Customization |
| Tagreed | Subha Prayer garments | Authenticity Durability Quality Prices Aesthetics |
| Abeer | Key medals Bracelets | Originality Integrating products to the modern taste |
| Afnan | The portable Quran stands | Customization (people can write their names) Functionality (Portable and not heavy) The season (Was launched in Ramadan) |
| Ashwaq Kojah | Medals | Originality |

| | Wall art pieces | Quality & excellence |
|--------|-----------------|----------------------|
| | | (Uniqueness) |
| Lina | Deco items | Unique design |
| Ghadah | Soap | Originality |

Overall Discussion

The key findings presented the experience of eight Saudi female entrepreneurs operating handicraft businesses. Their answers to the interview questions revealed valuable information that would help answer the research questions. The first question was, "What is the nature of your craft business?". The eight entrepreneurs worked in different crafts such as sewing, beading, pottery, carpentry, soap making, and paper crafts. This diversity indicates that Saudi Arabia embraces valuable talents that need to be discovered and supported. The second question was, "How many years have you been in business for?" This research focused mainly on new start-ups. As a result, none of the participants had been in business for more than seven years. On the third question, it was found that out of eight businesses, four were not family-owned. On the other hand, two were family owned and managed, and two were self-employed without the involvement of family members. Moving on to questions about the products, Question Four asked the contractors what products they believe can replace their handmade products on the market. They all mentioned the version they were producing of their product. They agreed, however, that their handmade items are more valuable and original, which lowers the price and quality of the substitutes. In addition, they were asked to provide information on their products, including their features, benefits and uses. Five out of eight entrepreneurs believe that they choose high quality raw materials. Another thing that was most emphasized was the customization and customization of their products. Originality, affordability, high quality and the presence of a personal touch were common features of the products. In terms of product acceptability, the entrepreneurs agreed that their handicraft should be adapted by the education sector in schools, institutes, etc. Other industries mentioned were home decor and the tourism industry. Handmade goods are the most attractive souvenirs for tourists in the tourism industry. According to Gumus et al. [15] handmade handicrafts not only remind tourists of the places they visited, but also of the special occasions when they received them. Thus, most tourists are motivated to purchase these kinds of handicrafts.

Entrepreneurs were asked, "Does the product eliminate the need for other products on the market?". The result showed that six out of eight said "No". Thus it is deduced that, although they value and admire the handicrafts they make, they still believe that these creations target specific people and do not eliminate the need for their manufactured versions. Entrepreneurs have stated that they have made a lot of modifications to their products. Modifications were mostly made on raw materials. Other changes included prices, methods and the introduction of new products. Finally, each entrepreneur was asked to name her best selling product. They then agreed that the main reason they were best selling their products was originality, then customization. The work of Darwish et al. [16] has confirmed that most people are looking for handicrafts that have originality and it is a main selling factor

CONCLUSION

The aim of this work was to identify the innovation triggers for handicrafts in Saudi Arabia. This was needed to enable handicraft entrepreneurs to develop their businesses and survive in the near future, especially when their products are at risk of being replaced by manufactured products. A number of innovation triggers have therefore been identified. The main trigger was the sense of originality that entrepreneurs are keen on. This sense makes them feel unique and enables them to satisfy their customers and attract new customers at a rapid pace. Another trigger is the ability to apply customization to products. The trust they gain from their families and their customers is a very important trigger that keeps entrepreneurs motivated. In order to further enhance the development of these entrepreneurs, the authors suggest the establishment of associations that bring together handicraft entrepreneurs to allow them to create partnerships or other forms of cooperation for further development.

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